**Professional Development Committee Agenda November 13, 2013 3:30-4:30**

Attending:

|  |  |  |
| --- | --- | --- |
| **Item** | **Discussion/Results** | **Next steps if applicable** |
| 1. approvals
 |  |  |
| 1. FIG : word problems,
 |  |  |
| 1. FIG: smart pen
 |  |  |
| 1. FIG: Chromebooks
 |  |  |
| 1. faculty  mentoring
 |  |  |
| 1. conference (AWP)
 |  |  |
| 1. Preliminary planning for flex days
 |  |  |
| 1. Revisit committee charge description for shared governance manual, contribution to goals matrix
 |  |  |
| 1. Other
 |  |  |