

Berkeley City College's mission is to promote student success, to provide our diverse community with educational opportunities, and to transform lives. The college achieves its mission through instruction, student support and learning resources which enable its enrolled students to earn associate degrees and certificates, and to attain college competency, careers, transfer, and skills for lifelong success.

Required Membership: (Attended = marked with "X", Partial Attendance "P"). NOTE: 9 Needed for Quorum

| Matthew Freeman, President Academic Senate | Melina Bersamin, Senator Social Sciences |
|---|---|
| Gabriel Martinez, Vice President Academic Senate | Jenny Yap, Senator Library |
| Kelly Pernell, Secretary Academic Senate | Mark Rinker, Senator Mathematics |
| Carolyn Martin - Proxi, Senator Arts and Cultural Studies | Anne McCormick, Senator Modern Languages |
| Pete DuBois, Senator Business/CIS | Jenny Gough, American Sign Language (ASL) |
| 🗆 Joseph Bielanski, Senator Counseling | Mary Clarke-Miller, Senator MMART |
| Jenny Lowood, Senator English | Joya Chavarin, Senator Part Time |
| Osa Kauffman, Senator ESOL | Randy Yang, Senator Sciences |

Guests:

| Agenda Item | Discussion | Follow-up | Decisions (Shared |
|--|---|-----------|---------------------------------------|
| | | Action | Agreement/Resolved or Unresolved?) |
| Meeting called to order | | | |
| 1. Approval of Agenda | a. Motion to Approve Agenda (2 mins) | | |
| 2. Approval of Minutes | a. Motion to Approve Minutes – March 20 (3 mins) | | |
| 3. Action Items | a. Resolution on Equitable Access to Technology (10 mins) | | |
| 4. Discussion and/or Information | a.Update from DAS (5 mins) b. Reminder of Senate & Chair's Election (5 mins) | | |
| 5. Standing Items a. Assessment CommitteeReport | a. Chairs Council Update (10 mins) b. CE Committee Update (10 mins) | | |

| b. Curriculum Committee | |
|---------------------------------|---------------|
| Report | |
| c. Chairs Council Report | |
| d. Professional Development | |
| Committee Report | |
| e. Distance Education | |
| Committee Report | |
| f. CE Committee Report | |
| g. Affordable Education | |
| Materials Report | |
| h. FASTT | |
| i. Teaching and Learning | |
| Center Report | |
| j. District Academic Senate | |
| Report | |
| k. OPUS Award: Faculty | |
| Honors & | |
| Acknowledgement | |
| 6. Public Comment/Announcements | OPEN (5 mins) |
| | |
| Meeting adjourned | |
| Next Meeting: | May 1, 2024 |