

## **Academic Senate Agenda**

Wednesday, March 16, 2022 - 12:30 pm - 1:20pm

https://cccconfer.zoom.us/j/98458644958

Berkeley City College's mission is to promote student success, to provide our diverse community with educational opportunities, and to transform lives. The college achieves its mission through instruction, student support and learning resources which enable its enrolled students to earn associate degrees and certificates, and to attain college competency, careers, transfer, and skills for lifelong success.

**Required Membership:** (Attended = marked with "X", Partial Attendance "P") ☐ Matthew Freeman. President Academic Senate ☐ Linda McAllister. Senator Social Sciences ☐ Sam Gillette. Vice President Academic Senate ☐ Jenny Yap, Senator Library ☐ Kelly Pernell, Secretary Academic Senate ☐ Mark Rinker, Senator Mathematics ☐ Lisa Cralle, Senator Arts and Cultural Studies ☐ Anna McCormick, Senator Modern Languages ☐ Pete DuBois, Senator Business/CIS ☐ Jenny Gough, American Sign Language (ASL) ☐ Joseph Bielanski, Senator Counseling ☐ Mary Clarke-Miller, Senator MMART ☐ Jenny Lowood, Senator English, Education ☐ Joya Chavarin, Senator Part Time ☐ Osa Kauffman, Senator ESOL ☐ Randy Yang, Senator Sciences

## Guests:

| Agenda Item                                       | Discussion  | Follow-up | Decisions (Shared                  |
|---|---|-----------|------------------------------------|
|   |   | Action    | Agreement/Resolved or Unresolved?) |
| Meeting called to order                           |   |           |                                    |
| 1. Approval of Agenda                             | a. Motion to Approve Agenda (2 mins)                            |           |                                    |
| 2. Approval of Minutes                            | a. Motion to Approve Minutes from March 2, 2022 (3 mins)        |           |                                    |
| 3. Action Items                                   | a. COA Resolution on Class Size Caps (8 mins)                   |           |                                    |
| 4. Discussion and/or Information                  | a. Presentation on "BCC West" (Milvia Street Building (15 mins) |           |                                    |
| 5. Standing Items  a. Assessment Committee Report | a. Chair's Council Report on FA22 Schedule (10 mins)            |           |                                    |

| b. Curriculum Committee         |                              |          |  |
|---------------------------------|------------------------------|----------|--|
| Report                          |                              |          |  |
| c. Chairs Council Report        |                              |          |  |
| d. Professional Development     |                              |          |  |
| Committee Report                |                              |          |  |
| e. Distance Education           |                              |          |  |
| Committee Report                |                              |          |  |
| f. CE Committee Report          |                              |          |  |
| g. Affordable Education         |                              |          |  |
| Materials Report                |                              |          |  |
| h. Integrated Planning          |                              |          |  |
| Committee Report                |                              |          |  |
| i. IPAR Report                  |                              |          |  |
| j. Facilities Committee Report  |                              |          |  |
| k. Technology Committee         |                              |          |  |
| Report                          |                              |          |  |
| 1. Teaching and Learning        |                              |          |  |
| Center Report                   |                              |          |  |
| m. Accreditation Report/Update  |                              |          |  |
| n. District Academic Senate     |                              |          |  |
| Report                          |                              |          |  |
| o. Senate Equity Working        |                              |          |  |
| Group                           |                              |          |  |
| p. Senate BUG Task Force        |                              |          |  |
| q. OPUS Award: Faculty          |                              |          |  |
| Honors &                        |                              |          |  |
| Acknowledgement                 |                              |          |  |
| 6. Public Comment/Announcements | Spring '22 Election (5 mins) |          |  |
|                                 | (- ·····)                    |          |  |
| Meeting adjourned               |                              | <u> </u> |  |
| Next Meeting:                   | April 6, 2022                |          |  |
|                                 |                              |          |  |