



Associated Students of Berkeley City College

ASBCC COUNCIL

Website: www.berkeleycitycollege.edu/asbcc

Contact Email: bcc-aspresident@peralta.edu
bcc-assecretary@peralta.edu

Meeting Location: Room 57

ASBCC COUNCIL REGULAR MEETING AGENDA

September 25, 2025 | 12:20 PM

NOTICE IS HEREBY GIVEN that the *Associated Students of Berkeley City College Council* will hold a **Regular** meeting on **September 25, 2025 at 12:20 PM**. The meeting information is noted below. The ASBCC Council reserves the right to suspend the orders of the day if necessary to conduct business. All ASBCC Council meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify President Umaina Raisa at bcc-aspresident@peralta.edu no less than three (3) working days prior to the meeting. The ASBCC Council will make efforts to meet requests made after such a date, if possible. Please contact the ASBCC Council Secretary Jake Estigoy at bcc-assecretary@peralta.edu for any agenda related questions.

I. ORDER OF BUSINESS

A. Call To Order:

B. Roll Call (*indicates non-voting | ~ indicates interim position)

1. Executive Board

OFFICERS	STATUS	OFFICERS	STATUS
President Umaina Raisa*		VP of Administration Kimiya Farzam	
VP of Programs Glenn Mah		VP of Finance Prab Oli	
VP of Public Relations Navaneet Baniya		Secretary Jake Estigoy*	

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2. Legislative Council

OFFICERS	STATUS	OFFICERS	STATUS
Senator Asmaa Fatima		Senator Maggie Lee	
Senator Jake Wagner		Senator Hnin Wai	
Senator Robiya Anvarova		Senator Subu Parajuli	
Senator <i>Vacant</i>		Senator <i>Vacant</i>	
Senator <i>Vacant</i>			

3. Judicial Council

OFFICERS	STATUS	OFFICERS	STATUS
Chief Justice Guy Parrish*		Justice Senghe Wangyal*	
Justice Ngawang Legden*		Justice Harsheet Subedi*	
Justice Sansar Chaulagain*			

4. ASBCC Advisor

OFFICERS	STATUS	OFFICERS	STATUS
Raniyah Johnson, Ed.D*			

C. Establishing Quorum

If all 12 Voting members are present then each voting item needs 7 in favor to pass []

If 11 Voting members are present then each voting item needs 7 in favor to pass []

If 10 Voting members are present then each voting item needs 6 in favor to pass []

If 9 Voting members are present then each voting item needs 6 in favor to pass []

If 8 Voting members are present then each voting item needs 5 in favor to pass []

If 7 Voting Members are present then each voting item needs 4 in favor to pass []

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D. Adoption of the Current Agenda (September 25, 2025)

E. Approval of Previous Minutes (September 18, 2025)

F. Public Comment

1. This Segment of the meeting is reserved for persons desiring to address the ASBCC Council any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASBCC Council may briefly respond to statements made or questions posed, however, for further information please contact President Umaina Raisa at bcc-asppresident@peralta.edu for an item of discussion to be placed on a future agenda (Brown Act §54954.3)

II. CONSENT AGENDA

III. INFORMATIONAL ITEMS

IV. STANDING BUSINESS

V. UNFINISHED BUSINESS

VI. NEW BUSINESS

- A.** BCC American Society of Mechanical Engineers Club to be chartered (Discussion & Action | 5 Min)
 1. Speaker:
- B.** BCC Alianza Puentista Club to be Chartered (Discussion & Action | 5 Min)
 1. Speaker:
- C.** BCC Milvia Street Art and Literary Journal Club to be Chartered (Discussion & Action | 5 Min)
 1. Speaker:
- D.** BCC Phi Theta Kappa to be Chartered (Discussion & Action | 5 Min)
 1. Speaker:
- E.** BCC Electronics and Engineering Club to be Chartered (Discussion & Action | 5 Min)
 1. Speaker:
- F.** BCC ANRE.ai Club to be Chartered (Discussion & Action | 5 Min)
 1. Speaker:
- G.** BCC Soccer/Futbol Club to be Chartered (Discussion & Action | 5 Min)
 1. Speaker:
- H.** BCC Economics Club to be Chartered (Discussion & Action | 5 Min)
 1. Speaker:
- I.** BCC Craft Club to be Chartered (Discussion & Action | 5 Min)
 1. Speaker:
- J.** ASBCC to appoint Jazlyn Tandel as ASBCC Senator (Discussion & Action | 5 Min)
 1. Speaker: Jazlyn Tandel

VII. REPORTS (1 Min Each)

- A.** Executive Board
 1. President Umaina Raisa
 2. VPA Kimiya Farzam
 3. VPP Glenn Mah
 4. VPF Prab Oli
 5. VPPR Navaneet Baniya

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6. Secretary Jake Estigoy

B. Legislative Council

1. Robiya Anvarova
2. Asmaa Fatima
3. Maggie Lee
4. Subu Parajuli
5. Jake Wagner
6. Hnin Wai
7. VACANT
8. VACANT
9. VACANT

C. Judicial Council

1. Chief Justice Guy Parrish
2. Justice Senghe Wangyal
3. Justice Ngawang Legden
4. Justice Harsheet Subedi
5. Justice Sansar Chaulagain

D. ICC Officers

E. ASBCC Advisor Raniyah Johnson, Ed.D

VIII. COMMUNICATIONS FROM THE FLOOR (15 Min)

- A.** This time is reserved for any ASBCC Council Members to make announcements on items not on the agenda. A time limit of three (3) minutes per speaker and (15) fifteen minutes total shall be observed. NO action will be taken and the total time limit for this shall not be extended.

IX. ADJOURNMENT: