

Associated Students of Berkeley City College

ASBCC COUNCIL

Website: www.berkeleycitycollege.edu/asbcc Contact Email: <u>bcc-aspresident@peralta.edu</u> bcc-assecretary@peralta.edu

Meeting Location: Room 57

ASBCC COUNCIL REGULAR MEETING AGENDA

October 2, 2025 | 12:20 PM

NOTICE IS HEREBY GIVEN that the *Associated Students of Berkeley City College Council* will hold a *Regular* meeting on *October 2, 2025* at 12:20 PM. The meeting information is noted below. The ASBCC Council reserves the right to suspend the orders of the day if necessary to conduct business. All ASBCC Council meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify President Umaima Raisa at bcc-aspresident@peralta.edu no less than three (3) working days prior to the meeting. The ASBCC Council will make efforts to meet requests made after such a date, if possible. Please contact the ASBCC Council Secretary Jake Estigoy at bcc-assecretary@peralta.edu for any agenda related questions.

I. ORDER OF BUSINESS

- A. Call To Order:
- B. Roll Call (*indicates non-voting | ~ indicates interim position)
 - 1. Executive Board

| OFFICERS | STATUS | OFFICERS | STATUS |
|-------------------------------------------|--------|------------------------------------|--------|
| President Umaima Raisa* | | VP of Administration Kimiya Farzam | |
| VP of Programs Glenn Mah | | VP of Finance Prab Oli | |
| VP of Public Relations Navaneet Baniya | | Secretary Jake Estigoy* | |

September 25, 2025 | 12:20 PM

2. Legislative Council

| 2. Legistative Council | | | |
|-------------------------|--------|-----------------------|--------|
| OFFICERS | STATUS | OFFICERS | STATUS |
| Senator Asmaa Fatima | | Senator Maggie Lee | |
| Senator Jake Wagner | | Senator Hnin Wai | |
| Senator Robiya Anvarova | | Senator Subu Parajuli | |
| Senator Vacant | | Senator Vacant | |
| Senator Vacant | | | |

3. Judicial Council

| OFFICERS | STATUS | OFFICERS | STATUS |
|----------------------------|--------|--------------------------|--------|
| Chief Justice Guy Parrish* | | Justice Senghe Wangyal* | |
| Justice Ngawang Legden* | | Justice Harsheet Subedi* | |
| Justice Sansar Chaulagain* | | | |

4. ASBCC Advisor

| OFFICERS | STATUS | OFFICERS | STATUS |
|------------------------|--------|----------|--------|
| Raniyah Johnson, Ed.D* | | | |

C. Establishing Quorum

| If all <u>12</u> Voting members are present then each voting item needs <u>7</u> in favor to pass [] |
|-------------------------------------------------------------------------------------------------------------------------|
| If $\underline{\bf 11}$ Voting members are present then each voting item needs $\underline{\bf 6}$ in favor to pass [] |
| If $\underline{10}$ Voting members are present then each voting item needs $\underline{6}$ in favor to pass $[\]$ |
| If $\underline{9}$ Voting members are present then each voting item needs $\underline{5}$ in favor to pass [] |
| If $\underline{8}$ Voting members are present then each voting item needs $\underline{5}$ in favor to pass [] |
| If <u>7</u> Voting Members are present then each voting item needs <u>4</u> in favor to pass [] |

September 25, 2025 | 12:20 PM

If **6** Voting Members are present then each voting item needs **4** in favor to pass []

- D. Adoption of the Current Agenda (September 25, 2025)
- E. Approval of Previous Minutes (September 18, 2025)
- F. Public Comment
 - 1. This Segment of the meeting is reserved for persons desiring to address the ASBCC Council any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASBCC Council may briefly respond to statements made or questions posed, however, for further information please contact President Umaima Raisa at bcc-aspresident@peralta.edu for an item of discussion to be placed on a future agenda (Brown Act §54954.3)
- II. CONSENT AGENDA
- III. INFORMATIONAL ITEMS
- IV. STANDING BUSINESS
- V. UNFINISHED BUSINESS
 - A. BCC Milvia Street Art and Literary Journal Club to be Chartered (Discussion & Action | 5 Min) Speaker: No Speaker
 - 1. <u>Item tabled from prior regular meeting on September 25, 2025 as no speaker was present.</u>
 - 2. Our purpose is to produce the college's art and literary journal and promote the creative work of BCC students. Our mission is to showcase the diverse voices and visions of Berkeley College students. We also teach students the professionalism of publication.
 - B. BCC ANRE.ai Club to be Chartered (Discussion & Action | 5 Min) Speaker: No Speaker
 - 1. <u>Item tabled</u> from prior regular meeting on September 25, 2025 as no speaker was present.
 - 2. At ANRE, we are an open club for anyone passionate about diving into the world of agentic systems. We welcome students and enthusiasts from all backgrounds who are eager to learn and experiment. We value creativity and dedication in building intelligent systems that can reason, plan, and act with autonomy. Whether you are a beginner or an expert, we invite you to explore the power of Large Language Models (LLMs), n8n workflows, and Claude code to create agents that solve real-world problems. Join us and discover how to build the future of AI, one agent at a time.
 - C. BCC Economics Club to be Chartered (Discussion & Action | 5 Min) Speaker: Zhe Hu
 - 1. <u>Item tabled from prior regular meeting on September 25, 2025 as no speaker was present.</u>
 - 2. Economics club aims to create a vibrant community where students can explore, discuss, and apply economic principles. Through engaging activities like discussions, workshops, research projects, and outreach programs, we strive to deepen our understanding of both macroeconomics and microeconomics. We foster critical thinking, networking, and personal growth, empowering members to make informed contributions to the economic discourse and their future pursuits.
 - D. BCC Students for Social Change club to be Chartered (Discussion & Action | 5 Min) Speaker: Daniel Lombardi
 - 1. <u>Item tabled from prior regular meeting on September 25, 2025 as no speaker was present.</u>
 - 2. The purpose of this club is: to provide a place for students to gather to discuss major topics affecting them and society and how to change them. This is a club for students who want to change society and the world.
 - E. ASBCC to appoint Jazlyn Tandel as ASBCC Senator (Discussion & Action | 5 Min)

September 25, 2025 | 12:20 PM

Speaker: Jazlyn Tandel

1. <u>Item tabled</u> from prior regular meeting on September 25, 2025 as no speaker was present.

VI. NEW BUSINESS

A. BCC MESA Club to be Chartered (Discussion & Action | 5 Min) Speaker:

1. Our mission is to empower students by fostering learning and teamwork across various STEM disciplines through creative and hands-on projects. While each project should integrate STEM concepts, we warmly welcome and encourage participation from students with non-STEM interests as well.

B. BCC Computer Science & Data Science Club to be Chartered (Discussion & Action | 5 Min) Speaker: Speaker Name

1. The purpose of the Computer and Data Science Club is to provide a community for students to explore their interests in technology, develop their skills, and connect with peers and professionals in the field. We aim to foster innovation, creativity, and collaboration through workshops, projects, and events, and to promote diversity, equity, and inclusion in the tech industry.

C. BCC Transfer Club to be Chartered (Discussion & Action | 5 Min) Speaker:

1. The Berkeley City Transfer Club works with the Career & Transfer Center, providing up-to-date information on application workshops, important deadlines, and what students can do to make their UC, CSU, and Common App applications stand out. We will hold workshops which help students get started on their Personal Insight Questions, Personal Statements, and Activities sections. Offering feedback, assistance, and a community driven to motivate and inspire peers to get started on their transfer journey is our club's main priority.

D. BCC IGNITE Club to be Chartered (Discussion & Action | 5 Min) Speaker: Robiya Anvarova

1. We want to provide a dedicated space for Ignite scholars (and other students) to explore different careers and develop a greater sense of community with their peers. We encourage students to take explorative initiatives with their transfer pathways and connect with other students who may have similar interests and transfer goals.

E. BCC Chess Club to be Chartered (Discussion & Action | 5 Min) Speaker:

1. The purpose of this club shall be to create an inclusive space for individuals interested in chess. We aim to foster a sense of community, sportsmanship, and intellectual growth through regular meetings, games, and tournament participation.

F. BCC Sustainable Business Club to be Chartered (Discussion & Action | 5 Min) Speaker: Ngawang Legden

1. The Sustainable Business Club enables students to explore how environmental responsibility and social equity can be aligned with business. We focus on promoting sustainable practices, ethical entrepreneurship, and innovative solutions that help reduce environmental impact. Through workshops, projects, and community engagement, members gain skills to lead change in a greener economy.

VII. REPORTS (1 Min Each)

A. Executive Board

- 1. President Umaima Raisa
- 2. VPA Kimiya Farzam
- 3. VPP Glenn Mah
- 4. VPF Prab Oli
- 5. VPPR Navaneet Baniya
- 6. Secretary Jake Estigoy

September 25, 2025 | 12:20 PM

- B. Legislative Council
 - 1. Robiya Anvarova
 - 2. Asmaa Fatima
 - 3. Maggie Lee
 - 4. Subu Parajuli
 - 5. Jake Wagner
 - 6. Hnin Wai
 - 7. VACANT
 - 8. VACANT
 - 9. VACANT
- C. Judicial Council
 - 1. Chief Justice Guy Parrish
 - 2. Justice Senghe Wangyal
 - 3. Justice Ngawang Legden
 - 4. Justice Harsheet Subedi
 - 5. Justice Sansar Chaulagain
- D. ICC Officers
- E. ASBCC Advisor Raniyah Johnson, Ed.D

VIII. COMMUNICATIONS FROM THE FLOOR (15 Min)

A. This time is reserved for any ASBCC Council Members to make announcements on items not on the agenda. A time limit of three (3) minutes per speaker and (15) fifteen minutes total shall be observed. NO action will be taken and the total time limit for this shall not be extended.

IX. ADJOURNMENT: