



Associated Students of Berkeley City College

ASBCC COUNCIL

Website: www.berkeleycitycollege.edu/asbcc

Contact Email: bcc-asppresident@peralta.edu
bcc-assecretary@peralta.edu

Meeting Location: Room 57

ASBCC COUNCIL REGULAR MEETING AGENDA

September 17, 2026 | 12:20 PM

NOTICE IS HEREBY GIVEN that the *Associated Students of Berkeley City College Council* will hold a **Regular** meeting on **September 17, 2026 at 12:20 PM**. The meeting information is noted below. The ASBCC Council reserves the right to suspend the orders of the day if necessary to conduct business. All ASBCC Council meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify President Aina Mahyavanshi at bcc-asppresident@peralta.edu no less than three (3) working days prior to the meeting. The ASBCC Council will make efforts to meet requests made after such a date, if possible. Please contact the ASBCC Council Secretary Kasandra Felix at bcc-assecretary@peralta.edu for any agenda related questions.

I. ORDER OF BUSINESS

A. Call to Order: 12:33PM

B. Roll Call (*indicates non-voting) (Attended = X; Partial Attendance = P; Absent = 0)

1. Executive Board

OFFICERS	STATUS	OFFICERS	STATUS
President Aina Mahyavanshi	X	VP of Administration Aavash Thapa	X
VP of Programs Borja Romero-Santomingo	X	VP of Finance Saksham Pandey	X
VP of Public Relations Julian Evangelista	X	Secretary Kasandra Felix	X

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2. Legislative Council

OFFICERS	STATUS	OFFICERS	STATUS
Senator Muhammad Shahid	X	Senator Adam Beraki	0
Senator Adam Hicks	X	Senator Salma Mahmoud	X
Senator Saahir Ahmed	0	Senator Tamim Sarker	X
Senator Ollie Mann	X	Senator Dylan Boucher	X
Senator Mario Barragan	0		

3. Judicial Council

OFFICERS	STATUS	OFFICERS	STATUS
Chief Justice <i>VACANT</i> *		Justice <i>VACANT</i> *	
Justice <i>VACANT</i> *		Justice <i>VACANT</i> *	
Justice <i>VACANT</i> *			

4. ASBCC Advisor

OFFICERS	STATUS	OFFICERS	STATUS
Dr. Amari McGee	X		

5. ICC Representatives

OFFICERS	STATUS	OFFICERS	STATUS
Rep. <i>VACANT</i>			
Rep. <i>VACANT</i>			

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C. Establishing Quorum

If all **15** Voting members are present then each voting item needs **8** in favor to pass []

If **14** Voting members are present then each voting item needs **8** in favor to pass []

If **13** Voting members are present then each voting item needs **7** in favor to pass []

If **12** Voting members are present then each voting item needs **7** in favor to pass [**X**]

If **11** Voting members are present then each voting item needs **6** in favor to pass []

If **10** Voting members are present then each voting item needs **6** in favor to pass []

If **9** Voting members are present then each voting item needs **5** in favor to pass []

If **8** Voting members are present then each voting item needs **5** in favor to pass []

D. Adoption of the Current Agenda (September 17, 2026)

1. Motion to Adopt
 - a. Motion by: Adam H. ▾
 - b. Seconded by: Tamim S. ▾
 - c. Final Resolution: Motion Carries ▾

E. Approval of Previous Minutes (August 27, 2026)

1. [\[MINUTES\] ASBCC Meeting April 16 2026](#)
2. Motion to approve
 - a. Motion by: Borja R. ▾
 - b. Seconded by: Adam H. ▾
 - c. Final resolution: Motion Carries ▾

F. Public Comment

1. This Segment of the meeting is reserved for persons desiring to address the ASBCC Council on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASBCC Council may briefly respond to statements made or questions posed, however, for further information please contact President Aina Mahyavanshi at bcc-asppresident@peralta.edu for an item of discussion to

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be placed on a future agenda (Brown Act §54954.3)

II. CONSENT AGENDA

III. INFORMATIONAL ITEMS

A. Vote on BCC Committee Appointments

1. Online Education and Student Support Subcommittee
 - a) Motion by Julian E. ▾
 - b) Second by Borja R. ▾
2. Student Success & Enrollment Management Committee
 - a) Motion by Adam H. ▾
 - b) Second by Tamim S. ▾
3. Planning & Budget Committee
 - a) Motion by Adam H. ▾
 - b) Second Muhammad S. ▾
4. District Facilities Committee
 - a) Motion by Tamim S. ▾
 - b) Second by Adam H. ▾
5. District Technology Committee
 - a) Motion by Adam H. ▾
 - b) Second by Julian E. ▾
6. Holistic Safety & Wellness Committee
 - a) Motion by Adam H. ▾
 - b) Seconded by Julian E. ▾
7. District Career Education Subcommittee
 - a) Motion by Adam H. ▾
 - b) Seconded by Julian E. ▾
8. Vote 8 - 0. Motion Carries ▾

B. Update on Justice Selection Process (Discussion | 5 Min)

Speaker: Senator Adam Hicks, VP of Public Relations Julian Evangelista

1. Julian says that interviews have been sent via email to students that applied for the justice position and to keep an eye out for them.

C. ICC Introduction (Discussion | 10 Min)

Speaker: VP of Programs Borja Romero-Santomingo

1. Borja gave a presentation for ICC, explaining the purpose of ICC. He also asked students to apply to the positions that are currently vacant.

D. Student Trustee Update (Discussion | 5 Min)

Speaker: Harsheet Subedi

1. Harsheet gave a brief explanation about each committee, and their purpose. Adam, Borja and Kasandra are currently student representatives for three separate committees. The Education task force has one open position. Anyone interested in that task force, meetings are Tuesdays from 10am to 11:30am, let Harsheet know. District facilities task forces are very important as students are being represented.

IV. STANDING BUSINESS

A. None

V. UNFINISHED BUSINESS

A. None

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VI. NEW BUSINESS

A. ASBCC Club Chartering (Discussion | 10 Min)

1. Muslim Student Union Club
 - a. Motion by Julian E. ▾
 - b. Seconded by Ollie M. ▾
 - i) Tamim and Muhammad talk about building an inclusive space amongst the four colleges, advocating for muslims here in the Peralta CC's. Their goal is to try to include the muslim communities, hosting social events where muslim students can come together and create that safe space.
 - c. Voting
 - i) 1 abstinent, 7 yes, 0 no Approved ▾
2. Crafts Club
 - a. Motion by Muhammad S. ▾
 - b. Seconded by Adam H. ▾
 - i) The club's president Muhammad says that his goal is to make the club more inclusive, trying to involve arts and crafts to help people relax.
 - c. Voting
 - i) 1 abstinent, 7 yes, 0 no Approved ▾
3. Student Arts Guild Club
 - a. Motion by Adam H. ▾
 - b. Seconded by Muhammad S. ▾
 - i) Speakers Muriah and Brandon, President and VP. The main goal is to create a safe space and be able to give materials for students to get together and make an art show.
 - c. Voting
 - i) 0 abstinent, 10 yes, 0 no Approved ▾
4. Persian Club
 - a. Motion by Tamim S. ▾
 - b. Seconded by Aavash T. ▾
 - i) The club's president Aria, says that their target is to support students and their art, be a part of student lives, and be able to introduce the culture to other students.
 - c. Voting
 - i) 0 abstinent, 10 yes, 0 no Approved ▾
5. Women's Leadership Club
 - a. Motion by Borja R. ▾
 - b. Seconded by Muhammad S. ▾
 - c. Speaker was absent Not started ▾

VII. REPORTS (1 Min Each)

A. Executive Board

1. President Aina Mahyavanshi
2. VPA Avaash Thapa
3. VPP Borja Romero-Santomingo
4. VPF Saksham Pandey
5. VPPR Julian Evangelista
 - a) A new Instagram for ASBCC has been created. Presented QR code to follow.
6. Secretary Kasandra Felix

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B. Legislative Council

1. Senator Ollie Mann
2. Senator Muhammad Shahid
3. Senator Mario Barragan
4. Senator Adam Beraki
5. Senator Saahir Ahmed
6. Senator Salma Mahmoud
7. Senator Tamim Sarker
8. Senator Adam Hicks
9. Senator Dylan Boucher

C. Judicial Council

1. Chief Justice *Vacant*
2. Justice *Vacant*
3. Justice *Vacant*
4. Justice *Vacant*
5. Justice *Vacant*

D. ICC Officers

1. Representative *Vacant*
2. Representative *Vacant*

E. ASBCC Advisor Dr. Amari McGee

VIII. COMMUNICATIONS FROM THE FLOOR (15 Min)

- A. This time is reserved for any ASBCC Council Members to make announcements on items not on the agenda. A time limit of three (3) minutes per speaker and (15) fifteen minutes total shall be observed. NO action will be taken and the total time limit for this shall not be extended.

IX. ADJOURNMENT

A. Motion to approve

1. Motion by: Tamim S. ▾
2. Seconded by: Ollie M. ▾
3. Final resolution: Motion Carries ▾

B. 1:05PM