



# Associated Students of Berkeley City College

## ASBCC COUNCIL

Website: [www.berkeleycitycollege.edu/wp/asbcc](http://www.berkeleycitycollege.edu/wp/asbcc)

Contact Email: [bcc-aspresident@peralta.edu](mailto:bcc-aspresident@peralta.edu)

Meeting Location: Rom 57

### ASBCC COUNCIL REGULAR MEETING AGENDA

May 1st, 2025 | 12:20 PM

NOTICE IS HEREBY GIVEN that the *Associated Students of Berkeley City College Council* will hold a **Regular** meeting on **May 1st, 2025 at 12:20 PM**. The meeting information is noted below. The ASBCC Council reserves the right to suspend the orders of the day if necessary to conduct business. All ASBCC Council meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify President Himali KC at [bcc-aspresident@peralta.edu](mailto:bcc-aspresident@peralta.edu) no less than three (3) working days prior to the meeting. The ASBCC Council will make efforts to meet requests made after such a date, if possible. Please contact the ASBCC Council Secretary for any agenda related questions.

#### A. ORDER OF BUSINESS

a. Call To Order:

b. Roll Call (\* - indicates non-voting | ~ indicates interim Position)

OFFICERS	STATUS	OFFICERS	STATUS
President Himali KC*		VP of Administration Kenneth Rice	
VP of Programs Siew Ping Lee (Lorna Lee)		VP of Finance Tenzin Jungney	
VP of Public Relations Ben Niihau-Ashby		Secretary Kenny Ko*	
Senator Louis Chico		Senator Jennifer Vasquez	
Senator Hameed Algahti		Senator Gianmarco Mazzella	

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Senator Parsa Faraji		Senator Yale Tsai	
Senator Abdelrahman Yasin		Senator Kimiya Farzam	
Senator Nicolas Davalos		ICC Rep Chuan Xin	
Chief Justice Michael Johnson*		ICC Rep Ahyan Malik	
Justice Aryan Mahyavanshi*			
Justice Victoria Mapodile*			
Justice Lobsang Lungtok*			
Justice Ankit KC*			
Advisor Raniyah Johnson		Voting Members: / Quorum :	

**c. Adoption of the Current Agenda (May 1st, 2025)**

**d. Approval of Previous Minutes (April 17th, 2025)**

**e. Public Comment**

This Segment of the meeting is reserved for persons desiring to address the ASBCC Council on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASBCC Council may briefly respond to statements made or questions posed, however, for further information please contact Raniyah Johnson, ASBCC Advisor at [bcc-aspresident@peralta.edu](mailto:bcc-aspresident@peralta.edu) for an item of discussion to be placed on a future agenda (Brown Act §54954.3)

- B. SPECIAL ORDERS**
- C. STANDING BUSINESS**
- D. UNFINISHED BUSINESS**
- E. NEW BUSINESS**

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### **A. Ratification of ICC Charter Document (Chief Justice Michael Johnson | Discussion & Action | 15 Min)**

- a. Review and vote on the ratification of the updated 2025 ICC Charter document. This ratification will formalize the latest revisions regarding ICC structure, responsibilities, and regulations. A link to the charter document is available here for council members' reference before the meeting.
  - i. [Link](#)

### **B. Continue Discussion: Celebration with New Board Members / Swearing-in Party (VP of Administration Kenneth Rice | Discussion | 10 Min)**

- a. Continue planning the celebration to welcome the incoming ASBCC board of 2025–2026. The event may take place over lunch or in the late afternoon in early May. Discussion will include coordinating with Advisor Raniyah about food options and organizing a mentorship-style meet-up where incoming board members can connect with current members and ask questions about their roles.

### **C. Discussion of Special Election Timeline (VP of Administration Kenneth Rice | Discussion & Action | 10 Min)**

- a. Review and vote on the proposed special election timeline. To implement recent constitutional changes, a special election must be held. The proposed plan is to dedicate the week of May 4th to promotion efforts, with voting to take place during the following week.

### **D. Student Arts Guild Budget Proposal for 5/1/25 Student Art Show (Student Arts Guild Representative | Discussion & Action | 10 Min)**

- a. Review and vote on the Student Arts Guild's budget request of \$196.27 to cover food and beverages for their upcoming Student Art Show. Items include a cheese tray, vegetables for a veggie tray, and additional refreshments to support community gathering and artist showcases.

### **E. MESA Club Budget Proposal for Hydroponics Project (April 24, 2025) (MESA Club Representative | Discussion & Action | 15 Min)**

- a. Review and vote on the MESA Club's budget proposal of \$147.71 for materials needed to build a hydroponics system. Items include rain gutters, tubing, drain joints, sealants, and tools to support an

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agricultural tech project focused on efficient food growth through automation and data collection.

**F. PTK and FBLA Combined Budget Proposal for PTK Festival (May 5–9, 2025)  
(PTK and FBLA Representatives | Discussion & Action | 15 Min)**

- a. Review and vote on the combined PTK and FBLA budget proposal of \$194.84 to support the PTK Festival. Funding will cover food and beverages for students, including sparkling water, coffee-to-go containers, hot water-to-go containers, pastries, granola bars, pizzas, microwave popcorn, purified water, and estimated sales tax. FBLA and PTK are jointly splitting expenses to enhance student engagement during the event

**G. FBLA Budget Proposal for DreamLaunch Event (May 12, 2025) (FBLA Representative | Discussion & Action | 15 Min)**

- a. Review and vote on the FBLA club's budget proposal of \$362.72 for the DreamLaunch celebration event. The funding will cover catering (crepes, vegan pizza, water, and soda), decorations, dinnerware, and tax. The event is scheduled for May 12, 2025, from 5PM to 8PM, aiming to celebrate entrepreneurship, student innovation, and the conclusion of the DreamLaunch competition

**F. REPORTS (1 minute each)**

**A. Executive Board**

1. President Himali KC
2. VPA Kenneth Rice
3. VPP Siew Ping Lee
4. VPF Tenzin Jungney
5. VPPR Ben Niihau-Ashby
6. Secretary Kenny Ko

**B. Senators**

1. Senator Louis Chico
2. Senator Hameed Algahti

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3. Senator Parsa Faraji
4. Senator Abdelrahman Yasin
5. Senator Nicolas Davalos
6. Senator Jennifer Vasquez
7. Senator Gianmarco Mazzella
8. Senator Yale Tsai
9. Senator Kimiya Farza

### C. Judicial Council

1. Chief Justice Michael Johnson
2. Justice Aryan Mahyavanshi
3. Justice Victoria Mapodile
4. Justice Lobsang Lungtok
5. Justice Ankit KC

### D. ICC Officers

1. ICC Rep Chuan Xin
2. ICC Rep Ahyan Malik

### D. ASBCC Advisor: Raniyah Johnson

## G. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any ASBCC Council Members to make announcements on items not on the agenda. A time limit of three (3) minutes per speaker and (15) fifteen minutes total shall be observed. NO action will be taken and the total time limit for this shall not be extended.

## H. PUBLIC COMMENT

This Segment of the meeting is reserved for persons desiring to address the ASBCC Council on any matter of concern that is not stated on the agenda. A time limit of three(3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASBCC Council may briefly respond to statements made or questions posed, however, for further information please contact the Himali KC, ASBCC President at [bcc-aspresident@peralta.edu](mailto:bcc-aspresident@peralta.edu) for item of discussion to be placed on a future agenda (Brown Act §54954.3)

## I. ADJOURNMENT:

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**ASBCC COUNCIL REGULAR MEETING AGENDA**

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**Associated Students of Berkeley City College (ASBCC)**  
 2050 Center Street, Berkeley, CA 94704  
**Budget Proposal & Authorization for Expenditure of ASBCC Funds**

Name of Club/Organization: Student Arts Guild Name of Event & Date: 5/1/25 Student Art Show

**Budget Proposal (to be completed BEFORE event)**

**A quote from the vendor must be attached if not receiving a cash advance or reimbursement.**

Please **type** and send form to [secretary.asbcc@gmail.com](mailto:secretary.asbcc@gmail.com) AND [johnnguyen@peralta.edu](mailto:johnnguyen@peralta.edu)

Cash Advance     Reimbursements     Vendor Payments

Item	Description	Quantity	Unit cost	Total cost
Cheese Tray	Food	1	5.99	5.99
Bell Peppers	Food for veggie tray	1	4.49	4.49
Broccoli Florets	Food for veggie tray	1	2.49	2.49
Cauliflower Florets	Food for veggie tray	1	2.99	2.99
Cherry Tomatoes	Food for veggie tray	2	2.99	5.98
Additional (see sheet)	Food, Beverages, etc.			174.33
<b>Total amount being requested:</b>				<b>196.27</b>

Add additional sheet of budget breakdown if needed

**STUDENTS: DO NOT FILL OUT BELOW THIS LINE**

**Authorization for Expenditures (to be completed by the Office of Campus Life and Student Activities)**

Check payable to: \_\_\_\_\_

Cash Advance     Reimbursements     Vendor Payments

ASBCC Minutes: Item \_\_\_\_ Section \_\_\_\_

Total amount approved: \$ \_\_\_\_\_

Approved by	Signature	Date signed
ASBCC Vice President		
Director of Campus Life		
College President Designee		

**ASBCC COUNCIL REGULAR MEETING AGENDA**

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**Associated Students of Berkeley City College (ASBCC)**  
 2050 Center Street, Berkeley, CA 94704  
**Budget Proposal & Authorization for Expenditure of ASBCC Funds**

Name of Club/Organization: MESA Club Name of Event & Date: Hydroponics (4/24/25)

**Budget Proposal (to be completed BEFORE event)**

**A quote from the vendor must be attached if not receiving a cash advance or reimbursement.**  
 Please type and send form to [secretary.asbcc@gmail.com](mailto:secretary.asbcc@gmail.com) AND [johnnnguyen@peralta.edu](mailto:johnnnguyen@peralta.edu)

Cash Advance     Reimbursements     Vendor Payments

Item	Description	Quantity	Unit cost	Total cost
U Rain Gutter 4 in. H X 5 in. W X 120 in.	This will hold the plants and allow water to flow through its roots	1	\$19.99	\$19.99
U Gutter End Cap 5.8 in. H X 4.5 in. W X 5 in. L	Close the ends of the gutters to create a steady flow of water through plant roots.	4	\$8.59	\$34.36
1/2 in. Vinyl tubing (10ft)	Tubing to connect: reservoir pump -> gutter rails -> reservoir	1	\$8.99	\$8.99
1/2 in. inch Overflow Drain	Joints to connect the tubing.	4	\$3.99	\$15.96
Bi-Metal Hole Saw Kit 7 pc	Let's us drill holes in the necessary places to install the tubing and allow water to flow.	1	\$39.99	\$39.99
All Purpose Sealant and Adhesive 2.8 oz	Sealant to create water proof connections around the drain joints.	1	\$14.99	\$14.99
<b>Total amount being requested:</b>				\$147.71 (\$134.28 + 10% sales tax)

Add additional sheet of budget breakdown if needed

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**Authorization for Expenditures (to be completed by the Office of Campus Life and Student Activities)**

Check payable to: \_\_\_\_\_

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ASBCC Minutes: Item \_\_\_\_\_ Section \_\_\_\_\_

Total amount approved: \$ \_\_\_\_\_

Approved by	Signature	Date signed
ASBCC Vice President		
Director of Campus Life		
College President Designee		

# ASBCC COUNCIL REGULAR MEETING AGENDA

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## Associated Students of Berkeley City College (ASBCC) 2050 Center Street, Berkeley, CA 94704 Budget Proposal & Authorization for Expenditure of ASBCC Funds

Name of Club/Organization: Phi Theta Kappa Beta Gamma Nu      Name of Event & Date: PTK Festival 05/05-05/09

### Budget Proposal (to be completed BEFORE event)

A quote from the vendor must be attached if not receiving a cash advance or reimbursement.

Please **type** and send form to [secretary.asbcc@gmail.com](mailto:secretary.asbcc@gmail.com) AND [johnnguyen@peralta.edu](mailto:johnnguyen@peralta.edu)

Cash Advance   
  Reimbursements   
  Vendor Payments

Item	Description	Quantity	Unit cost	Total cost
Chi Sparkling Water	24-count variety pack of sparkling water	1	\$24	\$24.00
Sasha Coffee "Coffee-to-go"	<small>regular/decaf coffee containers (includes cups, cream+sugar, and stir-sticks)</small>	2	\$28	\$56.00
Sasha Coffee "Hot-Water-to-go"	hot water to-go containers (96 oz hot water)	2	\$10	\$20.00
Costco Pastries + Granola Bars	<small>Selection of pastries such as croissants from Costco and 64 count Granola Bars</small>	1	\$40.00	\$40.00
Estimated Tax	estimating 8% sales tax	1	\$11.2	\$11.2
<b>Total amount being requested:</b>				<b>\$151.2</b>

Add additional sheet of budget breakdown if needed

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Check payable to: \_\_\_\_\_

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ASBCC Minutes: Item \_\_\_\_ Section \_\_\_\_

Total amount approved: \$ \_\_\_\_\_

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**Associated Students of Berkeley City College (ASBCC)**  
 2050 Center Street, Berkeley, CA 94704  
**Budget Proposal & Authorization for Expenditure of ASBCC Funds**

Name of Club/Organization: Phi Theta Kappa Honors Society      Name of Event & Date: Arts & Crafts Day, May 6th-9th

**Budget Proposal (to be completed BEFORE event)**

**A quote from the vendor must be attached if not receiving a cash advance or reimbursement.**  
 Please type and send form to [secretary.asbcc@gmail.com](mailto:secretary.asbcc@gmail.com) AND [johnnguyen@peralta.edu](mailto:johnnguyen@peralta.edu)

Cash Advance     Reimbursements     Vendor Payments

Item	Description	Quantity	Unit cost	Total cost
Clear Umbrella	Clear umbrella for students to paint on	1	\$20	\$20
Bracelet Making Kit	Kit for bracelet making	1	\$15	\$15
Mini Canvas	A set of 5 mini canvases	1	\$5	\$5
Colored Modeling Clay	A set of colored modeling clay	1	\$10	\$10
<b>Total amount being requested:</b>				<b>\$50</b>

Add additional sheet of budget breakdown if needed

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Total amount approved: \$ \_\_\_\_\_

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**Associated Students of Berkeley City College (ASBCC)**

2050 Center Street, Berkeley, CA 94704

**Budget Proposal & Authorization for Expenditure of ASBCC Funds**

Name of Club/Organization: FBLA Name of Event & Date: PTK Festival 05/05-05/09

**Budget Proposal (to be completed BEFORE event)**

**A quote from the vendor must be attached if not receiving a cash advance or reimbursement.**  
 Please type and send form to [secretary.asbcc@gmail.com](mailto:secretary.asbcc@gmail.com) AND [johnnnguyen@peralta.edu](mailto:johnnnguyen@peralta.edu)

Cash Advance  Reimbursements  Vendor Payments

Item	Description	Quantity	Unit cost	Total cost
Costco Pizza	18" Whole Pizza from Costco	2	\$10	\$20
Sparkling Water	Yuzu Mandaring Sparkling Water - 8pk	2	\$4.30	\$8.60
Butter Popcorn	Pop Secret Microwave Popcorn	1	\$4.60	\$4.60
Purified Water	Purified Drinking Water - 24pk	2	\$3.60	\$7.20
Estimated Tax	estimating 8% sales tax	1	\$4.84	\$3.24
<b>Total amount being requested:</b>				<b>\$43.64</b>

Add additional sheet of budget breakdown if needed

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**Associated Students of Berkeley City College (ASBCC)**  
**2050 Center Street, Berkeley, CA 94704**  
**Budget Proposal & Authorization for Expenditure of ASBCC Funds**

Name of Club/Organization: FBLA - SBC Name of Event & Date: DreamLaunch - May 12th, 5PM-8PM

**Budget Proposal (to be completed BEFORE event)**

**A quote from the vendor must be attached if not receiving a cash advance or reimbursement.**  
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Cash Advance  Reimbursements  Vendor Payments

Item	Description	Quantity	Unit cost	Total cost
40 Crepes	From Crepes a Go Go	40	6.25	250
Water+Soda	One 24 pack water + two Cola 12 packs from Target	3	Water \$4 + Soda \$8.50	21
Pizza	Vegan Sliver pizza	1	28	28
Decorations + Dinnerware set	Decorations plus the plates/forks/nives form amazon	1	30	30
Tax	+ 10.25%			33.72
<b>Total amount being requested:</b>				<b>\$362.72</b>

Add additional sheet of budget breakdown if needed

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