



Associated Students of Berkeley City College

ASBCC COUNCIL

Website: www.berkeleycitycollege.edu/asbcc

Contact Email: bcc-aspresident@peralta.edu
bcc-assecretary@peralta.edu

Meeting Location: Room 57

ASBCC COUNCIL REGULAR MEETING AGENDA

March 26, 2026 | 12:20 PM

NOTICE IS HEREBY GIVEN that the *Associated Students of Berkeley City College Council* will hold a **Regular** meeting on **March 26, 2026 at 12:20 PM**. The meeting information is noted below. The ASBCC Council reserves the right to suspend the orders of the day if necessary to conduct business. All ASBCC Council meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify President Umaima Raisa at bcc-aspresident@peralta.edu no less than three (3) working days prior to the meeting. The ASBCC Council will make efforts to meet requests made after such a date, if possible. Please contact the ASBCC Council Secretary Jake Estigoy at bcc-assecretary@peralta.edu for any agenda related questions.

I. ORDER OF BUSINESS

A. Call to Order

B. Roll Call (*indicates non-voting) (Attended = X; Partial Attendance = P; Absent = 0)

1. Executive Board

| OFFICERS | STATUS | OFFICERS | STATUS |
|---|--------|------------------------------------|--------|
| President Umaima Raisa* | | VP of Administration Kimiya Farzam | |
| VP of Programs Glenn Mah | | VP of Finance Prab Oli | |
| VP of Public Relations Navaneet Baniya | | Secretary Jake Estigoy* | |

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2. Legislative Council

| OFFICERS | STATUS | OFFICERS | STATUS |
|-----------------------------|--------|--------------------------|--------|
| Senator Asmaa Fatima | | Senator Maggie Lee | |
| Senator Jake Wagner | | Senator Hnin Wai | |
| Senator Robiya Anvarova | | Senator Subu Parajuli | |
| Senator Jazlyn Tandel | | Senator Aina Mahyavanshi | |
| Senator Magaly Ortiz-Lainez | | | |

3. Judicial Council

| OFFICERS | STATUS | OFFICERS | STATUS |
|----------------------------|--------|--------------------------|--------|
| Chief Justice Guy Parrish* | | Justice Senghe Wangyal* | |
| Justice Ngawang Legden* | | Justice Harsheet Subedi* | |
| Justice Sansar Chaulagain* | | | |

4. ASBCC Advisor

| OFFICERS | STATUS | OFFICERS | STATUS |
|------------------------|--------|----------|--------|
| Raniyah Johnson, Ed.D* | | | |

5. ICC Representatives

| OFFICERS | STATUS | OFFICERS | STATUS |
|---------------------|--------|----------|--------|
| Rep. Borja Romero | | | |
| Rep. Saksham Pandey | | | |

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C. Establishing Quorum

If all **15** Voting members are present then each voting item needs **8** in favor to pass []

If **14** Voting members are present then each voting item needs **8** in favor to pass []

If **13** Voting members are present then each voting item needs **7** in favor to pass []

If **12** Voting members are present then each voting item needs **7** in favor to pass []

If **11** Voting members are present then each voting item needs **6** in favor to pass []

If **10** Voting members are present then each voting item needs **6** in favor to pass []

If **9** Voting members are present then each voting item needs **5** in favor to pass []

If **8** Voting members are present then each voting item needs **5** in favor to pass []

D. Adoption of the Current Agenda (March 26, 2026)

E. Approval of Previous Minutes (March 12, 2026)

F. Public Comment

1. This Segment of the meeting is reserved for persons desiring to address the ASBCC Council on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASBCC Council may briefly respond to statements made or questions posed, however, for further information please contact President Umaima Raisa at bcc-aspresident@peralta.edu for an item of discussion to be placed on a future agenda (Brown Act §54954.3)

II. CONSENT AGENDA

III. INFORMATIONAL ITEMS

- A. ASBCC Council Transition Plan (Discussion | 10 Min) *Speaker: Secretary Jake Estigoy*

IV. STANDING BUSINESS

- A. ASBCC Council Goals, Ideas, & Strategies (Discussion & Action | 10 Min)

V. UNFINISHED BUSINESS

- A. ASBCC to Approve BCC Adventurer's Guild Budget Proposal (Discussion & Action | 5 Min) | *Speaker: Club Officer Owen Reed*

1. *Item tabled at prior regular meeting on March 12th, 2026 as speaker was not present.*
2. [RockingClimbingReinbursement](#)

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3. [IMG_6024](#)
4. [Screenshot 2026-03-01 200009](#)

B. ASBCC to Approve BCC Persian Club Budget Proposal (Discussion & Action | 5 Min)

Speaker: Club Officer Arya

1. *Item tabled at prior regular meeting on March 12th, 2026 as speaker was not present.*
2. [New Persian Year Budget Proposal](#)

VI. NEW BUSINESS

A. ASBCC to Adopt BCC Rising Scholars Club Charter (Discussion & Action | 5 Min)

Speaker: Club Officers Malik Bin-Saud & Alika Africa

B. ASBCC to Approve BCC MSU & SASA Clubs Budget Proposal (Discussion & Action | 5 Min) Speaker: Club Officers Jazlyn Tandel & Muhammad Shahid

1. Approval contingent upon resubmission of budget proposal with [updated form](#); cash advances are no longer provided.
2. [Eid Celebration Budget Proposal](#)

VII. REPORTS (1 Min Each)

A. Executive Board

1. President Umaima Raisa
2. VPA Kimiya Farzam
3. VPP Glenn Mah
4. VPF Prab Oli
5. VPPR Navaneet Baniya
6. Secretary Jake Estigoy

B. Legislative Council

1. Senator Robiya Anvarova
2. Senator Asmaa Fatima
3. Senator Maggie Lee
4. Senator Subu Parajuli
5. Senator Jake Wagner
6. Senator Hnin Wai
7. Senator Jazlyn Tandel
8. Senator Aina Mahyavanshi
9. Senator Magaly Ortiz-Lainez

C. Judicial Council

1. Chief Justice Guy Parrish
2. Justice Senghe Wangyal
3. Justice Ngawang Legden
4. Justice Harsheet Subedi
5. Justice Sansar Chaulagain

D. ICC Officers

1. Representative Borja Romero
2. Representative Saksham Pandey

E. ASBCC Advisor Raniyah Johnson, Ed.D

VIII. COMMUNICATIONS FROM THE FLOOR (15 Min)

- A. This time is reserved for any ASBCC Council Members to make announcements on items not on the agenda. A time limit of three (3) minutes per speaker and (15) fifteen minutes total shall be observed. NO action will be taken and the total time limit for this shall not be extended.

IX. ADJOURNMENT