



Associated Students of Berkeley City College

ASBCC COUNCIL

Website: www.berkeleycitycollege.edu/asbcc

Contact Email: bcc-aspresident@peralta.edu
bcc-assecretary@peralta.edu

Meeting Location: Room 57

ASBCC COUNCIL REGULAR MEETING

January 22, 2026 | 12:20 PM

NOTICE IS HEREBY GIVEN that the *Associated Students of Berkeley City College Council* will hold a **Regular** meeting on **January 22, 2026 at 12:20 PM**. The meeting information is noted below. The ASBCC Council reserves the right to suspend the orders of the day if necessary to conduct business. All ASBCC Council meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify President Umaina Raisa at bcc-aspresident@peralta.edu no less than three (3) working days prior to the meeting. The ASBCC Council will make efforts to meet requests made after such a date, if possible. Please contact the ASBCC Council Secretary Jake Estigoy at bcc-assecretary@peralta.edu for any agenda related questions.

I. ORDER OF BUSINESS

A. Call To Order:

B. Roll Call (*indicates non-voting) (Attended = X; Partial Attendance = P; Absent = 0)

1. Executive Board

OFFICERS	STATUS	OFFICERS	STATUS
President Umaina Raisa*		VP of Administration Kimiya Farzam	
VP of Programs Glenn Mah		VP of Finance Prab Oli	
VP of Public Relations Navaneet Baniya		Secretary Jake Estigoy*	

ASBCC COUNCIL REGULAR MEETING

January 22, 2026 | 12:20 PM

2. Legislative Council

OFFICERS	STATUS	OFFICERS	STATUS
Senator Asmaa Fatima		Senator Maggie Lee	
Senator Jake Wagner		Senator Hnin Wai	
Senator Robiya Anvarova		Senator Subu Parajuli	
Senator Jazlyn Tandel		Senator Aina Mahyavanshi	
Senator Magaly Ortiz-Lainez			

3. Judicial Council

OFFICERS	STATUS	OFFICERS	STATUS
Chief Justice Guy Parrish*		Justice Senghe Wangyal*	
Justice Ngawang Legden*		Justice Harsheet Subedi*	
Justice Sansar Chaulagain*			

4. ASBCC Advisor

OFFICERS	STATUS	OFFICERS	STATUS
Raniyah Johnson, Ed.D*			

5. ICC Representatives

OFFICERS	STATUS	OFFICERS	STATUS
Rep. Borja Romero			
Rep. Saksham Pandey			

ASBCC COUNCIL REGULAR MEETING

January 22, 2026 | 12:20 PM

C. Establishing Quorum

If all **15** Voting members are present then each voting item needs **8** in favor to pass []

If **14** Voting members are present then each voting item needs **8** in favor to pass []

If **13** Voting members are present then each voting item needs **7** in favor to pass []

If **12** Voting members are present then each voting item needs **7** in favor to pass []

If **11** Voting members are present then each voting item needs **6** in favor to pass []

If **10** Voting members are present then each voting item needs **6** in favor to pass []

If **9** Voting members are present then each voting item needs **5** in favor to pass []

If **8** Voting members are present then each voting item needs **5** in favor to pass []

D. Adoption of the Current Agenda (January 22, 2026)

E. Approval of Previous Minutes (December 4, 2025)

F. Public Comment

1. This Segment of the meeting is reserved for persons desiring to address the ASBCC Council any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASBCC Council may briefly respond to statements made or questions posed, however, for further information please contact President Umaima Raisa at bcc-aspresident@peralta.edu for an item of discussion to be placed on a future agenda (Brown Act §54954.3)

II. CONSENT AGENDA

III. INFORMATIONAL ITEMS

A. Advocacy Day & March in March (Discussion | 10 Min) Speaker: *President Umaima Raisa*

1. Advocacy Day
 - a) *Date & Time:* Morning of March 12, 2026 (visits start around 9:00 a.m.)
 - b) *Location:* Capitol, Sacramento, CA
 - c) Meet with your legislator and advocate for issues that matter to you and your campus community.
2. March in March
 - a) *Date:* March 12, 2026

ASBCC COUNCIL REGULAR MEETING

January 22, 2026 | 12:20 PM

- b) *Time & Start Location:* TBD
- c) *End Location:* Capitol Steps, Sacramento, 3:30 p.m.
- d) Join students, SSSCC leaders, and union representatives as we march to the Capitol and participate in speeches and events highlighting our collective commitment to change.
- 3. For questions, contact:
 - a) Alisha Nagpal, Vice President of Legislative Affairs – vppl@ssccc.org
 - b) Jessica Bahena-Rance, SSSCC Associate Director – jbahena@ssccc.org

IV. STANDING BUSINESS

V. UNFINISHED BUSINESS

VI. NEW BUSINESS

A. ASBCC to Approve Budget Proposal from BCC ASME Club (Discussion & Action | 5 Min) Speaker: *Sawyer K*

- 1. [ASME Reimbursement for Fall 2025 Item 1](#)

B. ASBCC to Approve Budget Proposal from BCC ASME Club (Discussion & Action | 5 Min) Speaker: *Sawyer K*

- 1. [ASME Reimbursement for Fall 2025 Item 2](#)

C. ASBCC to Approve Budget Proposal from BCC Soccer Club (Discussion & Action | 5 Min) Speaker: *Borja R*

- 1. [BCC Soccer Club Budget Proposal 2025](#)

VII. REPORTS (1 Min Each)

A. Executive Board

- 1. President Umaina Raisa
- 2. VPA Kimiya Farzam
- 3. VPP Glenn Mah
- 4. VPF Prab Oli
- 5. VPPR Navaneet Baniya
- 6. Secretary Jake Estigoy

B. Legislative Council

- 1. Robiya Anvarova
- 2. Asmaa Fatima
- 3. Maggie Lee
- 4. Subu Parajuli
- 5. Jake Wagner
- 6. Hnin Wai
- 7. Jazlyn Tandel
- 8. Aina Mahyavanshi
- 9. Magaly Ortiz-Lainez

C. Judicial Council

- 1. Chief Justice Guy Parrish
- 2. Justice Senghe Wangyal
- 3. Justice Ngawang Legden
- 4. Justice Harsheet Subedi
- 5. Justice Sansar Chaulagain

D. ICC Officers

- 1. Representative Borja Romero
- 2. Representative Saksham Pandey

E. ASBCC Advisor Raniyah Johnson, Ed.D

ASBCC COUNCIL REGULAR MEETING

January 22, 2026 | 12:20 PM

VIII. COMMUNICATIONS FROM THE FLOOR (15 Min)

- A.** This time is reserved for any ASBCC Council Members to make announcements on items not on the agenda. A time limit of three (3) minutes per speaker and (15) fifteen minutes total shall be observed. NO action will be taken and the total time limit for this shall not be extended.

IX. ADJOURNMENT