



Associated Students of Berkeley City College

ASBCC COUNCIL

Website: www.berkeleycitycollege.edu/asbcc

Contact Email: bcc-aspresident@peralta.edu
bcc-assecretary@peralta.edu

Meeting Location: Room 57

ASBCC COUNCIL REGULAR MEETING MINUTES

November 20, 2025 | 12:20 PM

NOTICE IS HEREBY GIVEN that the *Associated Students of Berkeley City College Council* will hold a **Regular** meeting on **November 20, 2025 at 12:20 PM**. The meeting information is noted below. The ASBCC Council reserves the right to suspend the orders of the day if necessary to conduct business. All ASBCC Council meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify President Umaima Raisa at bcc-aspresident@peralta.edu no less than three (3) working days prior to the meeting. The ASBCC Council will make efforts to meet requests made after such a date, if possible. Please contact the ASBCC Council Secretary Jake Estigoy at bcc-assecretary@peralta.edu for any agenda related questions.

I. ORDER OF BUSINESS

A. Call To Order: 12:31PM

B. Roll Call (*indicates non-voting) (Attended = X; Partial Attendance = P; Absent = 0)

1. Executive Board

OFFICERS	STATUS	OFFICERS	STATUS
President Umaima Raisa*	X	VP of Administration Kimiya Farzam	X
VP of Programs Glenn Mah	P	VP of Finance Prab Oli	0
VP of Public Relations Navaneet Baniya	X	Secretary Jake Estigoy*	X

ASBCC COUNCIL REGULAR MEETING

November 20, 2025 | 12:20 PM

2. Legislative Council

OFFICERS	STATUS	OFFICERS	STATUS
Senator Asmaa Fatima	X	Senator Maggie Lee	X
Senator Jake Wagner	0	Senator Hnin Wai	0
Senator Robiya Anvarova	X	Senator Subu Parajuli	X
Senator Jazlyn Tandel	0	Senator Aina Mahyavanshi	X
Senator Magaly Ortiz-Lainez	0		

3. Judicial Council

OFFICERS	STATUS	OFFICERS	STATUS
Chief Justice Guy Parrish*	0	Justice Senghe Wangyal*	X
Justice Ngawang Legden*	0	Justice Harsheet Subedi*	0
Justice Sansar Chaulagain*	0		

4. ASBCC Advisor

OFFICERS	STATUS	OFFICERS	STATUS
Raniyah Johnson, Ed.D*	0		

5. ICC Representatives

OFFICERS	STATUS	OFFICERS	STATUS
Rep. Borja Romero	X		
Rep. Saksham Pandey	X		

ASBCC COUNCIL REGULAR MEETING

November 20, 2025 | 12:20 PM

C. Establishing Quorum

If all **15** Voting members are present then each voting item needs **8** in favor to pass []

If **14** Voting members are present then each voting item needs **8** in favor to pass []

If **13** Voting members are present then each voting item needs **7** in favor to pass []

If **12** Voting members are present then each voting item needs **7** in favor to pass []

If **11** Voting members are present then each voting item needs **6** in favor to pass []

If **10** Voting members are present then each voting item needs **6** in favor to pass []

If **9** Voting members are present then each voting item needs **5** in favor to pass [**X**]

If **8** Voting members are present then each voting item needs **5** in favor to pass []

D. Adoption of the Current Agenda (November 20, 2025)

1. Motion to adopt the current agenda.
 - a) Motion by Asmaa F; second by Subu P
2. Final Resolution: Motion Carries

E. Approval of Previous Minutes (November 13, 2025)

1. Motion to approve previous meeting minutes.
 - a) Motion by Maggie L; second by Subu P
2. Final Resolution: Motion Carries

F. Public Comment

1. This Segment of the meeting is reserved for persons desiring to address the ASBCC Council any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASBCC Council may briefly respond to statements made or questions posed, however, for further information please contact President Umaima Raisa at bcc-aspresident@peralta.edu for an item of discussion to be placed on a future agenda (Brown Act §54954.3)

II. CONSENT AGENDA

III. INFORMATIONAL ITEMS

A. Director of Public Safety & Security Abdul Pridgen to Provide Community Safety Updates

1. *Item from prior meeting; Regular Meeting on November 13th, 2025 was cancelled.*

ASBCC COUNCIL REGULAR MEETING

November 20, 2025 | 12:20 PM

2. Item tabled as no speaker was present.

IV. STANDING BUSINESS

V. UNFINISHED BUSINESS

VI. NEW BUSINESS

A. BCC East African Student Association to be Chartered (Discussion & Action | 5 Min)

Speaker: *Club Representative*

- a) Speaker Ayanshi Challa introduces BCC East African Student Association to ASBCC
2. Motion to adopt
 - a) Motion by Navaneet B; second by Subu P
3. Final Resolution: Motion Carries
 - a) Yea: All Voting Members Present
 - b) No: N/A ; Abstain: N/A

B. BCC Women in Business Club to be Chartered (Discussion & Action | 5 Min) Speaker: *A. Challa*

- a) Speaker Ayanshi Challa introduces BCC Women in Business Club to ASBCC.
2. Motion to adopt
 - a) Motion by Kimiya F; second by Maggie L
3. Discussion
 - a) Question regarding events to be held during Fall 2025 Semester.
 - (1) At least one meeting/event in December
 - b) Many business clubs; what makes this club different?
 - (1) Focuses solely on Women in Business; start entrepreneurship; space for this niche
4. Final Resolution: Motion Carries
 - a) Yea: All Voting Members Present
 - b) No: N/A ; Abstain: N/A

C. BCC Persian Club to be Chartered (Discussion & Action | 5 Min) Speaker: *Aria Jahan(sp)*

- a) Speaker Aria introduces BCC Persian Club to ASBCC.
 - (1) Club for student representation and discussion around Persian culture
 - (2) Speakers for events; from outside of BCC; introduce cultural aspects
2. Discussion
 - a) Question regarding non-Persian students?
 - (1) Club is for all students
3. Motion to adopt
 - a) Motion by Kimiya F; second by Subu P
4. Final Resolution: Motion Carries
 - a) Yea: All Voting Members Present (+ Glenn M)
 - b) No: N/A ; Abstain: N/A

D. BCC Clash Royale Club to be Chartered (Discussion & Action | 5 Min) Speaker: *Robiya A*

- a) Speaker Robiya A introduces BCC Clash Royale Club to ASBCC
 - (1) Competitive events; fun space for everyone to join
2. Motion to adopt
 - a) Motion by Navaneet B; second by Subu P
3. Final Resolution: Motion Carries
 - a) Yea: All Voting Members Present (+ Glenn M)
 - b) No: N/A ; Abstain: N/A

E. ASBCC to Approve Budget Proposal from Phi Theta Kappa Honors Society (Discussion & Action | 5 Min) Speaker: *Kimiya Farzam*

ASBCC COUNCIL REGULAR MEETING

November 20, 2025 | 12:20 PM

1. [PTK PIOs Polishing Event Budget 2024-11-24.pdf](#)
2. [PTK PIOs Polishing Event](#)
 - a) Kimiya Farzam introduces event and budget proposal to ASBCC
 - b) PIQ assistance; event is 12:30-2:00PM in Student Lounge
3. Motion to approve
 - a) Motion by Navaneet B; second by Asmaa F
4. Final Resolution: Motion Carries
 - a) Yea: All Voting Members Present (- Kimiya Farzam)
 - b) No: N/A ; Abstain: N/A

VII. REPORTS (1 Min Each)

A. Executive Board

1. President Umaima Raisa
2. VPA Kimiya Farzam
3. VPP Glenn Mah
4. VPF Prab Oli
5. VPPR Navaneet Baniya
6. Secretary Jake Estigoy

B. Legislative Council

1. Robiya Anvarova
2. Asmaa Fatima
3. Maggie Lee
4. Subu Parajuli
5. Jake Wagner
6. Hnin Wai
7. Jazlyn Tandel
8. Aina Mahyavanshi
9. Magaly Ortiz-Lainez

C. Judicial Council

1. Chief Justice Guy Parrish
2. Justice Senghe Wangyal
3. Justice Ngawang Legden
4. Justice Harsheet Subedi
5. Justice Sansar Chaulagain

D. ICC Officers

1. Representative Borja Romero
2. Representative Saksham Pandey

E. ASBCC Advisor Raniyah Johnson, Ed.D

VIII. COMMUNICATIONS FROM THE FLOOR (15 Min)

- A. This time is reserved for any ASBCC Council Members to make announcements on items not on the agenda. A time limit of three (3) minutes per speaker and (15) fifteen minutes total shall be observed. NO action will be taken and the total time limit for this shall not be extended.
 1. President Umaima
 - a) Peralta Student Trustees have requested bus name recommendations; new buses will be opening soon.
 - (1) 5 bus name recommendations; request is to be kept around our school mascot
 - b) Working with Navaneet B regarding presentation for Know Your Rights / protocols regarding ICE raids

ASBCC COUNCIL REGULAR MEETING

November 20, 2025 | 12:20 PM

- (1) Working with UCRC
- (2) Requests other ASBCC members/students who can assist with giving presentations in classrooms; etc.
- (3) Will be an effort by all ASBCC members.

IX. ADJOURNMENT: 12:51PM

A. Adjourned