Associated Students of Berkeley City College

ASBCC COUNCIL

Website: www.berkeleycitycollege.edu/asbcc
Contact Email: bcc-aspresident@peralta.edu
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Meeting Location: BCC West Room 104

ASBCC COUNCIL REGULAR MEETING AGENDA

October 22, 2026 | 12:20 PM

NOTICE IS HEREBY GIVEN that the ***Associated Students of Berkeley City College Council*** will hold a ***Regular*** meeting on ***October 22, 2026*** at ***12:20 PM***. The meeting information is noted below. The ASBCC Council reserves the right to suspend the orders of the day if necessary to conduct business. All ASBCC Council meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify President Aina Mahyavanshi at bcc-aspresident@peralta.edu no less than three (3) working days prior to the meeting. The ASBCC Council will make efforts to meet requests made after such a date, if possible. Please contact the ASBCC Council Secretary Kasandra Felix at bcc-assecretary@peralta.edu for any agenda related questions.

I. ORDER OF BUSINESS

A. Call to Order: 12:29PM

B. Roll Call (**indicates non-voting*) *(Attended = X; Partial Attendance = P; Absent = 0)*

1. **Executive Board**

OFFICERS	STATUS	OFFICERS	STATUS
President Aina Mahyavanshi	X	VP of Administration Aavash Thapa	0
VP of Programs Borja Romero-Santomingo	X	VP of Finance Saksham Pandey	0
VP of Public Relations Julian Evangelista	X	Secretary Kasandra Felix	X

2. **Legislative Council**

OFFICERS	STATUS	OFFICERS	STATUS
Senator Muhammad Shahid	P	Senator Adam Beraki	X
Senator Adam Hicks	X	Senator Salma Mahmoud	X
Senator Saahir Ahmed	P	Senator Tamim Sarker	X
Senator Ollie Mann	X	Senator Dylan Boucherk	X
Senator Mario Barragan	0		

3. **Judicial Council**

OFFICERS	STATUS	OFFICERS	STATUS
Chief Justice Zamarha Winta Clark	X	Justice Alvaro Ruiz Figueroa	P
Justice Sunny Ching	X	Justice Aryan Bhattarai	0
Justice Pamika Rawithiwakul	X		

4. **ASBCC Advisor**

OFFICERS	STATUS	OFFICERS	STATUS
Dr. Amari McGee	X		

5. **ICC Representatives**

OFFICERS	STATUS	OFFICERS	STATUS
Rep. Emily Wong	X		
Rep. Itai Weinberg	X		

C. Establishing Quorum

If all **15** Voting members are present then each voting item needs **8** in favor to pass [ ]

If **14** Voting members are present then each voting item needs **8** in favor to pass [ ]

If **13** Voting members are present then each voting item needs **7** in favor to pass [ ]

If **12** Voting members are present then each voting item needs **7** in favor to pass [**X**]

If **11** Voting members are present then each voting item needs **6** in favor to pass [ ]

If **10** Voting members are present then each voting item needs **6** in favor to pass [ ]

If **9** Voting members are present then each voting item needs **5** in favor to pass [ ]

If **8** Voting members are present then each voting item needs **5** in favor to pass [ ]

D. Adoption of the Current Agenda (October 22, 2026)

1. Motion to adopt
    a. Motion by: Tamim S
    b. Seconded by: Adam H
    c. Final resolution: Motion Carries

E. Approval of Previous Minutes (October 15, 2026)

1. [MINUTES] ASBCC Meeting October 15, 2026
2. Motion to approve
    a. Motion by: Tamim S
    b. Seconded by: Muhammad S
    c. Final resolution: Motion Carries

F. Public Comment

1. This Segment of the meeting is reserved for persons desiring to address the ASBCC Council on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASBCC Council may briefly respond to statements made or questions posed, however, for further information please contact President Aina Mahyavanshi at bcc-aspresident@peralta.edu for an item of discussion to be placed on a future agenda (Brown Act §54954.3)

ASBCC COUNCIL REGULAR MEETING

October 22, 2026 | 12:20 PM

II. CONSENT AGENDA

III. INFORMATIONAL ITEMS

A. None

IV. STANDING BUSINESS

A. None

V. UNFINISHED BUSINESS

A. None

VI. NEW BUSINESS

A. EVP Dr. Lisa Cooper-Wilkins Introduction and Update (Discussion | 5 Min)

1. Move to table by: Adam H
2. Seconded by: Saahir A

B. ASBCC to Approve Club Chartering (Discussion & Action | 20 Min)

1. Coastal Cleaning Club
   a. Not present, Blocked
2. Tibet Culture Club
   a. Not present, Blocked
3. Volleyball Club
   a. Not present, Blocked
4. EASA Club
   a. Motion by Muhammad S
   b. Seconded by Saahir A

      I. Speaker Elian says that the East African Student Association is for anyone that is interested in African culture and is welcome to join, and they are going to hold some events this semester too.
   c. Vote

      I. 11 yes, 0 no, 0 abstaining Approved

C. ASBCC to Approve BCC Club Budget Proposal (Discussion & Action | 10 Min)

1. Tennis Club
2. The Traveler Association (TTA)
3. International Student Mentorship Program Club

VII. REPORTS (1 Min Each)

A. Executive Board

1. President Aina Mahyavanshi
2. VPA Avaash Thapa
3. VPP Borja Romero-Santomingo
4. VPF Saksham Pandey
5. VPPR Julian Evangelista
6. Secretary Kasandra Felix

B. Legislative Council

1. Senator Ollie Mann
2. Senator Muhammad Shahid
3. Senator Mario Barragan
4. Senator Adam Beraki
5. Senator Saahir Ahmed
6. Senator Salma Mahmoud
7. Senator Tamim Sarker
8. Senator Adam Hicks

9. Senator Dylan Boucherk

C. Judicial Council

1. Chief Justice Zamarha Winta Clark
    a. Zamarha was able to meet with Michael, the ex-chief Justice, and they went over the judicial council. Her goal is for ASBCC to follow the constitutions and bylaws, as last week we had a budget request, but it wasn't followed properly. Everything can be found online including the budget proposal form, and everyone is more than welcome to come to her for any budget request questions. Also, Zamarha has started the Document Committee and she is the chair, so if anyone is interested in joining to please contact her.
2. Justice Sunny Ching
3. Justice Pamika Rawithiwakul
4. Justice Alvaro Ruiz Figueroa
5. Justice Aryan Bhattarai

D. ICC Officers

1. Representative Emily Wong
2. Representative Itai Weinberg
    a. Itai says that there are some suggestions from students on holding club rush over two days instead of one, and to move the DJ booth somewhere else because it's in the way of a pedestrian walkway.

E. ASBCC Advisor Dr. Amari McGee

1. Dean McGee will have a commencement meeting today at 2:00 PM, and she's interested in knowing if any ASBCC member wants to be a speaker for the commencement. It's very new but if anyone is interested to tell her. Also, if you want your club posted on the BCC screens for the building to email her, send it to her because it's posted every Friday.

VIII. COMMUNICATIONS FROM THE FLOOR (15 Min)

A. This time is reserved for any ASBCC Council Members to make announcements on items not on the agenda. A time limit of three (3) minutes per speaker and (15) fifteen minutes total shall be observed. NO action will be taken and the total time limit for this shall not be extended.

IX. ADJOURNMENT

1. Motion by Muhammad S
2. Seconded by Adam H
3. Final resolution Motion Carries

X. 12:45 PM