



Associated Students of Berkeley City College

ASBCC COUNCIL

Website: www.berkeleycitycollege.edu/asbcc

Contact Email: bcc-asppresident@peralta.edu
bcc-assecretary@peralta.edu

Meeting Location: BCC West Room 104

ASBCC COUNCIL REGULAR MEETING AGENDA

October 15, 2026 | 12:20 PM

NOTICE IS HEREBY GIVEN that the *Associated Students of Berkeley City College Council* will hold a **Regular** meeting on **October 15, 2026** at **12:20 PM**. The meeting information is noted below. The ASBCC Council reserves the right to suspend the orders of the day if necessary to conduct business. All ASBCC Council meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify President Aina Mahyavanshi at bcc-asppresident@peralta.edu no less than three (3) working days prior to the meeting. The ASBCC Council will make efforts to meet requests made after such a date, if possible. Please contact the ASBCC Council Secretary Kasandra Felix at bcc-assecretary@peralta.edu for any agenda related questions.

I. ORDER OF BUSINESS

A. Call to Order: 12:29 PM

B. Roll Call (*indicates non-voting) (Attended = X; Partial Attendance = P; Absent = 0)

1. Executive Board

OFFICERS	STATUS	OFFICERS	STATUS
President Aina Mahyavanshi	0	VP of Administration Aavash Thapa	X
VP of Programs Borja Romero-Santomingo	0	VP of Finance Saksham Pandey	0
VP of Public Relations Julian Evangelista	X	Secretary Kasandra Felix	X

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2. Legislative Council

OFFICERS	STATUS	OFFICERS	STATUS
Senator Muhammad Shahid	P	Senator Adam Beraki	X
Senator Adam Hicks	0	Senator Salma Mahmoud	X
Senator Saahir Ahmed	X	Senator Tamim Sarker	X
Senator Ollie Mann	X	Senator Dylan Boucher	X
Senator Mario Barragan	X		

3. Judicial Council

OFFICERS	STATUS	OFFICERS	STATUS
Chief Justice Zamarha Winta Clark	X	Justice Alvaro Ruiz Figueroa	X
Justice Sunny Ching	X	Justice Aryan Bhattarai	X
Justice Pamika Rawithiwakul	X		

4. ASBCC Advisor

OFFICERS	STATUS	OFFICERS	STATUS
Dr. Amari McGee	0		

5. ICC Representatives

OFFICERS	STATUS	OFFICERS	STATUS
Rep. Emily Wong	0		
Rep. Itai Weinberg	0		

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C. Establishing Quorum

If all **15** Voting members are present then each voting item needs **8** in favor to pass []

If **14** Voting members are present then each voting item needs **8** in favor to pass []

If **13** Voting members are present then each voting item needs **7** in favor to pass []

If **12** Voting members are present then each voting item needs **7** in favor to pass []

If **11** Voting members are present then each voting item needs **6** in favor to pass []

If **10** Voting members are present then each voting item needs **6** in favor to pass [X]

If **9** Voting members are present then each voting item needs **5** in favor to pass []

If **8** Voting members are present then each voting item needs **5** in favor to pass []

D. Adoption of the Current Agenda (October 15, 2026)

1. Motion to adopt
 - a. Motion by: Ollie M ▾
 - b. Seconded by: Tamim S ▾
 - c. Final resolution: Motion Carries ▾

E. Approval of Previous Minutes (October 08, 2026)

1. [\[MINUTES\] ASBCC Meeting October 08, 2026](#)
2. Motion to approve
 - a. Motion by: Tamim S ▾
 - b. Seconded by: Ollie M ▾
 - c. Final resolution: Motion Carries ▾

F. Public Comment

1. This Segment of the meeting is reserved for persons desiring to address the ASBCC Council on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASBCC Council may briefly respond to statements made or questions posed, however, for further information please contact President Aina Mahyavanshi at bcc-aspresident@peralta.edu for an item of discussion to be placed on a future agenda (Brown Act §54954.3)

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II. CONSENT AGENDA

III. INFORMATIONAL ITEMS

A. None

IV. STANDING BUSINESS

A. None

V. UNFINISHED BUSINESS

A. None

VI. NEW BUSINESS

A. EVP Dr. Lisa Cooper-Wilkins Introduction and Update (Discussion | 5 Min)

1. Was not present, will be moved to next week's agenda.

B. ASBCC to Approve Club Chartering (Discussion & Action | 20 Min)

1. Coastal Cleaning Club

- a. Speaker was not present, will be moved to next week's agenda.

2. Electronics and Engineering Club

- a. Motion by Saahir A ▾

- b. Seconded by Ollie M ▾

I. The speaker says that the club wants allow a platform to students and help students with anything related to engineering, they are partnered with UC Berkeley's IEEE Organization and they will be attending their career fairs.

- c. Opened up for Discussion by Ollie M ▾

I. Ollie mentions how there's already an engineering club at BCC, so he would like to know what makes this club different. The speaker says that they are more focused in electrical engineering and have more resources for electrical engineers specifically, that are not offered in any other California community college. CRB allows BCC students to have those internship opportunities at UC Berkeley.

- d. Voting

I. 6 yes, 0 no, 0 abstaining Approved ▾

3. Tibet Culture Club

- a. Speaker was not present, will be moved to next week's agenda.

4. Volleyball Club

- a. Speaker was not present, will be moved to next week's agenda.

5. UCRC Club

- a. Motion by Muhammad S ▾

- b. Seconded by Ollie M ▾

I. The speaker says that the club is in works with the Solidarity club. They want to show undocumented students support and give them the opportunity to succeed like everyone other student at BCC.

- c. Voting

I. 8 yes, 0 no, 0 abstaining Approved ▾

6. Fashion Club

- a. Motion by Tamim S ▾

- b. Seconded by Ollie M ▾

I. Speaker says the purpose of the club is to bring students together with fashion, so they can share their creativity amongst themselves. They are open to everyone.

- c. Opened up for Discussion by Ollie M ▾

I. Ollie asks if they have any events planned for this semester. The speaker says they want to make workshops and design t-shirts amongst other clothing items,

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and upcycle clothes instead of throwing them away.

d. Voting

I. 10 yes, 0 no, 0 abstaining **Approved** ▾

7. A2MEND Club

a. Motion by **Saahir A** ▾

b. Seconded by **Muhammad S** ▾

I. The speaker says they are basically the African American club, and with the help of multiple deans they want to establish themselves in BCC.

c. Opened up for Discussion by **Julian E** ▾

I. Julian asks what their events would look like. The speaker says that they would adopt a local High School and make volunteering events with them.

d. Voting

e. 10 yes, 0 no, 0 abstaining **Approved** ▾

8. Botany Club

a. Motion by **Saahir A** ▾

b. Seconded by **Ollie M** ▾

I. The speaker says that they are a plant biology club, there are no specific bio clubs at BCC, and they want to go to nearby botanical gardens and help students learn. They will have a plant mascot that they will take care of. They will try to have professors who have done research give presentations and lectures.

c. Voting

I. 9 yes, 0 no, 1 abstaining **Approved** ▾

9. EASA Club

10. Speaker was not present, will be moved to next week's agenda.

11. The Traveler's Association (TTA) Club

a. Motion by **Saahir A** ▾

b. Seconded by **Ollie M** ▾

I. The speaker says that they will bring students together, they will help organize activities around the bay area. For example, hikes. They will make sure everyone is safe when traveling. Their main goal is to make students feel more connected to BCC community.

c. Voting

I. 9 yes, 0 no, 1 abstaining **Approved** ▾

C. ASBCC to Approve BCC Club Budget Proposal (Discussion & Action | 10 Min)

1. ASME Club

a. Requesting \$79 so they can get their club chartered with the ASME organization and would like to use the club budget to help pay for their faculty advisor's membership.

b. Voting

9 yes, 0 no, 1 abstaining **Approved** ▾

2. Figure Skating Club

a. Requesting \$100 for the Club's merch and for gloves.

b. Opened up for Discussion by **Ollie M** ▾

I. Ollie asks if they have a guarantee students will show up and be apart of the club. The club's speaker says that 25 people have already showed up to their first meeting.

c. Voting

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I. 10 yes, 0 no, 0 abstaining **Approved** ▾

3. Tennis Club

a. Speaker was not present, will be moved to next week's agenda.

D. ASBCC to Approve Committee Student Representative (Discussion & Action | 5 Min)

1. Vote to appoint Alvaro Ruiz Figueroa as a student representative on the Safety Committee.

a. Motion by **Tamim S** ▾

b. Seconded by **Muhammad S** ▾

I. Alvaro says he got in contact with the chair of the Safety Committee. He was also one of his past students and first student workers, so he has a background with this committee.

c. Voting

I. 10 yes, 0 no, 0 abstaining **Approved** ▾

VII. REPORTS (1 Min Each)

A. Executive Board

1. President Aina Mahyavanshi
2. VPA Avaash Thapa
3. VPP Borja Romero-Santomingo
4. VPF Saksham Pandey
5. VPPR Julian Evangelista
6. Secretary Kasandra Felix

B. Legislative Council

1. Senator Ollie Mann
 - a. Ollie said that the Curriculum committee had a meeting this morning, and they are working on implementing the bachelors degree at BCC among other community colleges. The BCC president says that this will mostly be an online, 4-year degree. The district is deciding which degrees are staying in which campus, and course numbers are changing starting next semester.
2. Senator Muhammad Shahid
3. Senator Mario Barragan
4. Senator Adam Beraki
5. Senator Saahir Ahmed
6. Senator Salma Mahmoud
7. Senator Tamim Sarker
8. Senator Adam Hicks
9. Senator Dylan Boucher

C. Judicial Council

1. Chief Justice Zamarha Winta Clark
2. Justice Sunny Ching
3. Justice Pamika Rawithiwakul
4. Justice Alvaro Ruiz Figueroa
5. Justice Aryan Bhattarai

D. ICC Officers

1. Representative Emily Wong
2. Representative Itai Weinberg

E. ASBCC Advisor Dr. Amari McGee

VIII. COMMUNICATIONS FROM THE FLOOR (15 Min)

- A. This time is reserved for any ASBCC Council Members to make announcements on items not on the agenda. A time limit of three (3) minutes per speaker and (15) fifteen minutes total

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shall be observed. NO action will be taken and the total time limit for this shall not be extended.

1. Julian says he had the pleasure to attend CCCs senate last Friday, and he wanted to inform that participation isn't limited to the student government. He wants students that want their voice heard to attend these conferences as well.

IX. ADJOURNMENT

1. Motion by Ollie M ▾
2. Seconded by Adam B ▾
3. Final resolution Motion Carries ▾

X. 1:02 PM