Associated Students of Berkeley City College

ASBCC COUNCIL

Website: www.berkeleycitycollege.edu/asbcc
Contact Email: bcc-aspresident@peralta.edu
bcc-assecretary@peralta.edu

Meeting Location: BCC West Room 104

ASBCC COUNCIL REGULAR MEETING AGENDA

November 05, 2026 | 12:20 PM

NOTICE IS HEREBY GIVEN that the ***Associated Students of Berkeley City College Council*** will hold a ***Regular*** meeting on ***November 05, 2026*** at ***12:20 PM***. The meeting information is noted below. The ASBCC Council reserves the right to suspend the orders of the day if necessary to conduct business. All ASBCC Council meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify President Aina Mahyavanshi at bcc-aspresident@peralta.edu no less than three (3) working days prior to the meeting. The ASBCC Council will make efforts to meet requests made after such a date, if possible. Please contact the ASBCC Council Secretary Kasandra Felix at bcc-assecretary@peralta.edu for any agenda related questions.

I. ORDER OF BUSINESS

A. Call to Order

B. Roll Call (**indicates non-voting*) *(Attended = X; Partial Attendance = P; Absent = 0)*

1. **Executive Board**

OFFICERS	STATUS	OFFICERS	STATUS
President Aina Mahyavanshi		VP of Administration Aavash Thapa	
VP of Programs Borja Romero-Santomingo		VP of Finance Saksham Pandey	
VP of Public Relations Julian Evangelista		Secretary Kasandra Felix	

2. **Legislative Council**

OFFICERS	STATUS	OFFICERS	STATUS
Senator Muhammad Shahid		Senator Adam Beraki	
Senator Adam Hicks		Senator Salma Mahmoud	
Senator Saahir Ahmed		Senator Tamim Sarker	
Senator Ollie Mann		Senator Dylan Boucherk	
Senator Mario Barragan			

3. **Judicial Council**

OFFICERS	STATUS	OFFICERS	STATUS
Chief Justice Zamarha Winta Clark		Justice Alvaro Ruiz Figueroa	
Justice Sunny Ching		Justice Aryan Bhattarai	
Justice Pamika Rawithiwakul			

4. **ASBCC Advisor**

OFFICERS	STATUS	OFFICERS	STATUS
Dr. Amari McGee			

5. **ICC Representatives**

OFFICERS	STATUS	OFFICERS	STATUS
Rep. Emily Wong			
Rep. Itai Weinberg			

C. Establishing Quorum

If all **15** Voting members are present then each voting item needs **8** in favor to pass [ ]

If **14** Voting members are present then each voting item needs **8** in favor to pass [ ]

If **13** Voting members are present then each voting item needs **7** in favor to pass [ ]

If **12** Voting members are present then each voting item needs **7** in favor to pass [ ]

If **11** Voting members are present then each voting item needs **6** in favor to pass [ ]

If **10** Voting members are present then each voting item needs **6** in favor to pass [ ]

If **9** Voting members are present then each voting item needs **5** in favor to pass [ ]

If **8** Voting members are present then each voting item needs **5** in favor to pass [ ]

D. Adoption of the Current Agenda (November 05, 2026)

E. Approval of Previous Minutes (November 05, 2026)

1. [MINUTES] ASBCC Meeting November 05, 2026

F. Public Comment

1. This Segment of the meeting is reserved for persons desiring to address the ASBCC Council on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASBCC Council may briefly respond to statements made or questions posed, however, for further information please contact President Aina Mahyavanshi at bcc-aspresident@peralta.edu for an item of discussion to be placed on a future agenda (Brown Act §54954.3)

II. CONSENT AGENDA

III. INFORMATIONAL ITEMS

A. BerkeleyCorps Introduction (Discussion | 5 Min) *Speaker: Qing Xu*

IV. STANDING BUSINESS

A. None

V. UNFINISHED BUSINESS

A. None

VI. NEW BUSINESS

A. ASBCC to Approve Club Chartering (Discussion & Action | 5 Min)

1. Hayat Al Muslima Club

B. ASBCC to Approve BCC Club Budget Proposal (Discussion & Action | 10 Min)
1. Tennis Club
2. Adventurers' Guild
3. Pre-Health Society
4. International Student Mentorship Program

VII. REPORTS (1 Min Each)

A. Executive Board
1. President Aina Mahyavanshi
2. VPA Avaash Thapa
3. VPP Borja Romero-Santomingo
4. VPF Saksham Pandey
5. VPPR Julian Evangelista
6. Secretary Kasandra Felix

B. Legislative Council
1. Senator Ollie Mann
2. Senator Muhammad Shahid
3. Senator Mario Barragan
4. Senator Adam Beraki
5. Senator Saahir Ahmed
6. Senator Salma Mahmoud
7. Senator Tamim Sarker
8. Senator Adam Hicks
9. Senator Dylan Boucherk

C. Judicial Council
1. Chief Justice Zamarha Winta Clark
2. Justice Sunny Ching
3. Justice Pamika Rawithiwakul
4. Justice Alvaro Ruiz Figueroa
5. Justice Aryan Bhattarai

D. ICC Officers
1. Representative Emily Wong
2. Representative Itai Weinberg

E. ASBCC Advisor Dr. Amari McGee

VIII. COMMUNICATIONS FROM THE FLOOR (15 Min)

A. This time is reserved for any ASBCC Council Members to make announcements on items not on the agenda. A time limit of three (3) minutes per speaker and (15) fifteen minutes total shall be observed. NO action will be taken and the total time limit for this shall not be extended.

IX. ADJOURNMENT

Associated Students of Berkeley City College (ASBCC)
2050 Center Street Rm 57, Berkeley, CA 94704
Budget Proposal & Authorization for Expenditure of ASBCC Funds

Name of Club/Organization: ISMP (International Student Mentorship Program)

Event Name: Angel Tree Party **Date: 20th November 2026**

Budget Proposal (to be completed BEFORE event)

Please type and send form to bcc-assecretary@peralta.edu & raniyahjohnson@peralta.edu

Reimbursements Vendor Payments

A quote from the vendor must be attached if not requesting a reimbursement.

ITEM	DESCRIPTION	QUANTITY	UNIT COST	TOTAL
Grocery items	Capital to conduct our fundraising to buy the ingredients and to create a fundraising , such as selling baked goods / foods .	Tentative	!	$50
Decoration set, art & craft supplies	We will provide the children with activities during the event, such as a drawing session and so we need to provide crayons, papers , etc.	25	$2.50	$50
Total amount being requested:				**$100**

Add additional sheet of budget breakdown if needed

Associated Students of Berkeley City College (ASBCC)

2050 Center Street, Berkeley, CA 94704

Budget Proposal & Authorization for Expenditure of ASBCC Funds

Name of Club/Organization: Pre-Health Society **Name of Event & Date:** Postcard Making 11/06

Budget Proposal (to be completed BEFORE event)

A quote from the vendor must be attached if not receiving a reimbursement.

Please type and send form to bcc-assecretary@peralta.edu AND amcgee@peralta.edu

☐ ~~Cash Advance~~ ☑ Reimbursements ☐ Vendor Payments

Item	Description	Quantity	Unit cost	Total cost
Cookies	Food for Attendees	2 packs of 18	$7	$14
LaCroix	Refreshments for Attendees	2 packs of 8	$6	$12
Lemonade	Refreshments for Attendees	1 pack of	$13	$13
Postcards	Postcards to write to seniors in nursing homes/children in hospitals	1 set of 50	$10	$10
			Total amount being requested:	$49

Add additional sheet of budget breakdown if needed

STUDENTS: DO NOT FILL OUT BELOW THIS LINE

Authorization for Expenditures (to be completed by the Office of Campus Life and Student Activities)

Check payable to: _____

☐ ~~Cash Advance~~ ☐ Reimbursements ☐ Vendor Payments

ASBCC Minutes: Item ____ Section ____

Total amount approved: $ _____

Approved by	Signature	Date signed
ASBCC President		
ASBCC Vice President of Finance		
Assoc. Dean of Student Life		

Associated Students of Berkeley City College (ASBCC)
2050 Center Street Rm 57, Berkeley, CA 94704
Budget Proposal & Authorization for Expenditure of ASBCC Funds

Name of Club/Organization: BCC Adventurer's Guild **Event Name:** Pumpkin painting **Date:** 10/31/26

Budget Proposal (to be completed BEFORE event)

Please type and send form to bcc-assecretary@peralta.edu & raniyahjohnson@peralta.edu

■ Reimbursements Vendor Payments
A quote from the vendor must be attached if not requesting a reimbursement.

ITEM	DESCRIPTION	QUANTITY	UNIT COST	TOTAL
pumpkin	big orange round things	10	$7	$70
paint	acrylic paints for the pumpkins	1	$23.00	$23.00
Total amount being requested:				$93

Add additional sheet of budget breakdown if needed

STUDENTS: DO NOT FILL OUT BELOW THIS LINE
Authorization for Expenditures (to be completed by the Office of Campus Life and Student Activities)

Check payable to: _____

Reimbursements Vendor Payments

ASBCC Minutes: Item ____ Section ____

Total amount approved: $ _____

Approved by	Signature	Date signed
ASBCC Vice President		
Director of Campus Life		
College President Designee		

Associated Students of Berkeley City College (ASBCC)

2050 Center Street, Berkeley, CA 94704

Budget Proposal & Authorization for Expenditure of ASBCC Funds

Name of Club/Organization: BCC Tennis Club **Name of Event & Date:** bi-weekly club meetings 10/1/26

Budget Proposal (to be completed BEFORE event)

A quote from the vendor must be attached if not receiving a cash advance or reimbursement.
Please type and send form to secretary.asbcc@gmail.com AND johnnguyen@peralta.edu

☐ Cash Advance ☑ Reimbursements ☐ Vendor Payments

Item	Description	Quantity	Unit cost	Total cost
Tennis court reservation	Need court reservation for club meetings	5	1ct for 2hrs=$20	$100
			Total amount being requested:	$100

Add additional sheet of budget breakdown if needed

STUDENTS: DO NOT FILL OUT BELOW THIS LINE

Authorization for Expenditures (to be completed by the Office of Campus Life and Student Activities)

Check payable to: _____

☐ Cash Advance ☐ Reimbursements ☐ Vendor Payments

ASBCC Minutes: Item ____ Section ____

Total amount approved: $ _____

Approved by	Signature	Date signed
ASBCC Vice President		
Director of Campus Life		
College President Designee		