



Associated Students of Berkeley City College

ASBCC COUNCIL

Website: www.berkeleycitycollege.edu/asbcc

Contact Email: bcc-aspresident@peralta.edu
bcc-assecretary@peralta.edu

Meeting Location: Room 57

ASBCC COUNCIL REGULAR MEETING AGENDA

September 24, 2026 | 12:20 PM

NOTICE IS HEREBY GIVEN that the *Associated Students of Berkeley City College Council* will hold a **Regular** meeting on **September 24, 2026 at 12:20 PM**. The meeting information is noted below. The ASBCC Council reserves the right to suspend the orders of the day if necessary to conduct business. All ASBCC Council meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify President Aina Mahyavanshi at bcc-aspresident@peralta.edu no less than three (3) working days prior to the meeting. The ASBCC Council will make efforts to meet requests made after such a date, if possible. Please contact the ASBCC Council Secretary Kasandra Felix at bcc-assecretary@peralta.edu for any agenda related questions.

I. ORDER OF BUSINESS

A. Call to Order

B. Roll Call (*indicates non-voting) (Attended = X; Partial Attendance = P; Absent = 0)

1. Executive Board

OFFICERS	STATUS	OFFICERS	STATUS
President Aina Mahyavanshi		VP of Administration Aavash Thapa	
VP of Programs Borja Romero-Santomingo		VP of Finance Saksham Pandey	
VP of Public Relations Julian Evangelista		Secretary Kasandra Felix	

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2. Legislative Council

OFFICERS	STATUS	OFFICERS	STATUS
Senator Muhammad Shahid		Senator Adam Beraki	
Senator Adam Hicks		Senator Salma Mahmoud	
Senator Saahir Ahmed		Senator Tamim Sarker	
Senator Ollie Mann		Senator - Dylan Boucher	
Senator Mario Barragan			

3. Judicial Council

OFFICERS	STATUS	OFFICERS	STATUS
Chief Justice <i>VACANT</i> *		Justice <i>VACANT</i> *	
Justice <i>VACANT</i> *		Justice <i>VACANT</i> *	
Justice <i>VACANT</i> *			

4. ASBCC Advisor

OFFICERS	STATUS	OFFICERS	STATUS
Dr. Amari McGee			

5. ICC Representatives

OFFICERS	STATUS	OFFICERS	STATUS
Rep. <i>VACANT</i>			
Rep. <i>VACANT</i>			

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C. Establishing Quorum

If all **15** Voting members are present then each voting item needs **8** in favor to pass []

If **14** Voting members are present then each voting item needs **8** in favor to pass []

If **13** Voting members are present then each voting item needs **7** in favor to pass []

If **12** Voting members are present then each voting item needs **7** in favor to pass []

If **11** Voting members are present then each voting item needs **6** in favor to pass []

If **10** Voting members are present then each voting item needs **6** in favor to pass []

If **9** Voting members are present then each voting item needs **5** in favor to pass []

If **8** Voting members are present then each voting item needs **5** in favor to pass []

D. Adoption of the Current Agenda (September 24, 2026)

E. Approval of Previous Minutes (September 17, 2026)

1. [\[MINUTES\] ASBCC Meeting September 17 2026](#)

F. Public Comment

1. This Segment of the meeting is reserved for persons desiring to address the ASBCC Council on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASBCC Council may briefly respond to statements made or questions posed, however, for further information please contact President Aina Mahyavanshi at bcc-aspresident@peralta.edu for an item of discussion to be placed on a future agenda (Brown Act §54954.3)

II. CONSENT AGENDA

III. INFORMATIONAL ITEMS

- A. Update on SSCCC (Discussion | 5 Min)
Speaker: Intern Adam Daoud

IV. STANDING BUSINESS

- A. None

V. UNFINISHED BUSINESS

- A. None

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VI. NEW BUSINESS

A. ASBCC Club Chartering (Discussion | 20 Min)

1. Women's Leadership Club
2. Political Science Student's Association
3. Students for Social Change Club
4. SASA Club
5. ALPFA Club
6. Economics Club
7. Book Worms Club
8. Adventurer's Guild Club
9. Global Literature Club
10. ASME Club
11. Elevate Book Club
12. Soccer Club
13. Pre-Health Society Club
14. API L.E.A.D Club
15. FBLA Club
16. Green Dot Club
17. Financial Literacy & Career Club
18. Figure Skating Club

VII. REPORTS (1 Min Each)

A. Executive Board

1. President Aina Mahyavanshi
2. VPA Avaash Thapa
3. VPP Borja Romero-Santomingo
4. VPF Saksham Pandey
5. VPPR Julian Evangelista
6. Secretary Kasandra Felix

B. Legislative Council

1. Senator Ollie Mann
2. Senator Muhammad Shahid
3. Senator Mario Barragan
4. Senator Adam Beraki
5. Senator Saahir Ahmed
6. Senator Salma Mahmoud
7. Senator Tamim Sarker
8. Senator Adam Hicks
9. Senator Dylan Boucher

C. Judicial Council

1. Chief Justice *Vacant*
2. Justice *Vacant*
3. Justice *Vacant*
4. Justice *Vacant*
5. Justice *Vacant*

D. ICC Officers

1. Representative *Vacant*
2. Representative *Vacant*

E. ASBCC Advisor Dr. Amari McGee

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VIII. COMMUNICATIONS FROM THE FLOOR (15 Min)

- A.** This time is reserved for any ASBCC Council Members to make announcements on items not on the agenda. A time limit of three (3) minutes per speaker and (15) fifteen minutes total shall be observed. NO action will be taken and the total time limit for this shall not be extended.

IX. ADJOURNMENT