

# **Associated Students of Berkeley City College**

Website: <u>www.berkelevcitycollege.edu/wp/asbcc</u> Facebook: www.facebook.com/bcc.asbcc | Contact Email: ASBerkeleyCC@gmail.com

> Meeting Location (Office Address): Berkeley City College 2050 Center Street, Room 057, Berkeley, CA 94704 Meeting Location (Zoom Link): https://cccconfer.zoom.us/j/98798291638

ASBCC Executive Board Special Meeting Agenda September 16<sup>th</sup>, 2020 | 9:30 AM

NOTICE IS HEREBY GIVEN that the Associated Students of Berkeley City College Executive Board will hold a Special meeting on September 16th, 2020 at 9:30 AM. The meeting information is noted below. The ASBCC Council reserves the right to suspend the orders of the day if necessary to conduct business. All ASBCC Council meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the ASBCC Secretary at <a href="mailto:secretary.asbcc@gmail.com">secretary.asbcc@gmail.com</a> no less than three (3) working days prior to the meeting. The ASBCC Council will make efforts to meet requests made after such date, if possible. Please contact the ASBCC Council Secretary for any agenda related questions.

#### **ORDER OF BUSINESS** I.

- A. Call To Order
- **B.** Roll Call (\* → indicates non-voting | ~ → indicates Interim Position)

OFFICERS	STATUS	OFFICERS	STATUS
President Liam Zhu	X	VP of Administration	Vacant
VP of Public Relations Daniel Bui	Х	VP of Finance Chengyu Li	Х
VP of Programs Sharon Ahazie	Х	*Secretary	Vacant
*Advisor John Nguyen	Х	Voting Members: 3 / Quorum 2 : →	

## C. Adoption of the Current Agenda (September 16<sup>th</sup>, 2020)

VP Ahazie moves to adopt the current agenda. VP Li seconds.

3-0-1

#### D. Approval of Previous Minutes

VP Ahazie moves to approve the previous minutes.

VP Li seconds.

4-0-0

### E. Public Comment

This segment of the meeting is reserved for persons desiring to address the ASBCC Council on

#### ASBCC EXECUTIVE BOARD SPECIAL MEETING AGENDA

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any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASBCC Council may briefly respond to statements made or questions posed, however, for further information, please contact the ASBCC Council Secretary [ NAME ] at <a href="mailto:secretary.asbcc@gmail.com">secretary.asbcc@gmail.com</a> for the item of discussion to be placed on a future agenda. (Brown Act §54954.3)

- II. SPECIAL ORDERS
- III. STANDING BUSINESS
- IV. UNFINISHED BUSINESS
- V. NEW BUSINESS
  - A. ASBCC Vacancy Nominations (Liam Zhu | Discussion | Action 20 Min )
    - 1. The ASBCC Executive Board will evaluate candidates to nominate forth to the council for confirmation
- VI. REPORTS (1 minute each)
  - A. Executive Board
    - 1. President Liam Zhu
    - 2. VPA
    - 3. VPP Sharon Ahazie
    - 4. VPF Chengyu Li
    - 5. VPPR Daniel Bui
    - 6. Secretary
  - B. ASBCC Advisor: John Nguyen

#### VII. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any ASBCC Council Members to make announcements on items not on the agenda. A time limit of three (3) minutes per speaker and (15) fifteen minutes total shall be observed. **NO** action will be taken and the total time limit for this item shall not be extended.

#### VIII. PUBLIC COMMENT

This segment of the meeting is reserved for persons desiring to address the ASBCC Council on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASBCC Council may briefly respond to statements made or questions posed, however, for further information, please contact the ASBCC Council Secretary at <a href="mailto:secretary.asbcc@gmail.com">secretary.asbcc@gmail.com</a> for the item of discussion to be placed on a future agenda. (Brown Act \$54954.3)

#### IX. ADJOURNMENT: