



# Associated Students of Berkeley City College

## ASBCC COUNCIL

Website: [www.berkeleycitycollege.edu/wp/asbcc](http://www.berkeleycitycollege.edu/wp/asbcc)

Facebook: [www.facebook.com/bcc.asbcc](https://www.facebook.com/bcc.asbcc) | Contact Email: [ASBerkeleyCC@gmail.com](mailto:ASBerkeleyCC@gmail.com)

Meeting Location (Office Address):

**Berkeley City College**

**2050 Center Street, Room 057, Berkeley, CA 94704**

Meeting Location (Zoom Link):

<https://cccconfer.zoom.us/j/96142448827>

### ASBCC Executive Board Special Meeting Agenda

**November 18<sup>th</sup>, 2020 | 11:30 AM**

**NOTICE IS HEREBY GIVEN** that the **Associated Students of Berkeley City College Executive Board** will hold a **Special** meeting on **November 18<sup>th</sup>, 2020** at **11:30 AM**. The meeting information is noted below. The ASBCC Council reserves the right to suspend the orders of the day if necessary to conduct business. All ASBCC Council meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the ASBCC Secretary at [secretary.asbcc@gmail.com](mailto:secretary.asbcc@gmail.com) no less than three (3) working days prior to the meeting. The ASBCC Council will make efforts to meet requests made after such date, if possible. Please contact the ASBCC Council Secretary for any agenda related questions.

#### I. ORDER OF BUSINESS

A. **Call To Order: 9:39AM**

B. **Roll Call (\* → indicates non-voting | ~ → indicates Interim Position)**

OFFICERS	STATUS	OFFICERS	STATUS
President Liam Zhu		VP of Administration Sarbhjot Malhi	
VP of Public Relations Daniel Bui		VP of Finance Chengyu Li	
VP of Programs Sharon Ahazie		*Secretary Toneya Hollie	
*Advisor John Nguyen		<b>Voting Members: 4 / Quorum 3 : →</b>	

C. **Adoption of the Current Agenda (November 18<sup>th</sup>, 2020)**

D. **Approval of Previous Minutes**

E. **Public Comment**

This segment of the meeting is reserved for persons desiring to address the ASBCC Council on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASBCC Council may briefly respond to statements made or questions posed, however, for further information, please contact the ASBCC Council Secretary [ NAME ] at [secretary.asbcc@gmail.com](mailto:secretary.asbcc@gmail.com) for the item of discussion to be placed on a future agenda. (Brown Act §54954.3)

#### II. SPECIAL ORDERS

**III. STANDING BUSINESS**

**IV. UNFINISHED BUSINESS**

**V. NEW BUSINESS**

**A. ASBCC Council Members Absence ( Liam Zhu | Discussion | 20 Min )**

1. The ASBCC Executive Board will discuss factors surrounding many council members' continuous absence, and decide on a course of action moving forward.

**B. Student Representatives Expectations ( Liam Zhu | Discussion | 15 Min )**

1. The ASBCC Executive Board will clarify a consensus for expectations surrounding the Student Representative role.

**C. Judicial Council Chief Justice Appointment ( Daniel Bui | Discussion | Action 10 Min )**

1. The ASBCC Executive Board will evaluate candidate Aurelie Sciaroni to nominate forth to the council for confirmation.

**VI. REPORTS (1 minute each)**

**A. Executive Board**

1. President Liam Zhu
2. VPA Sarbhjot Malhi
3. VPP Sharon Ahazie
4. VPF Chengyu Li
5. VPPR Daniel Bui
6. Secretary Toneya Hollie

**B. ASBCC Advisor: John Nguyen**

**VII. COMMUNICATIONS FROM THE FLOOR**

*This time is reserved for any ASBCC Council Members to make announcements on items not on the agenda. A time limit of three (3) minutes per speaker and (15) fifteen minutes total shall be observed. **NO** action will be taken and the total time limit for this item shall not be extended.*

**VIII. PUBLIC COMMENT**

*This segment of the meeting is reserved for persons desiring to address the ASBCC Council on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASBCC Council may briefly respond to statements made or questions posed, however, for further information, please contact the ASBCC Council Secretary at [secretary.asbcc@gmail.com](mailto:secretary.asbcc@gmail.com) for the item of discussion to be placed on a future agenda. (Brown Act §54954.3)*

**IX. ADJOURNMENT:**