**Professional Development Committee Agenda November 13, 2013 3:30-4:30**

Attending:

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| **Item** | **Discussion/Results** | **Next steps if applicable** |
| 1. approvals |  |  |
| 1. FIG : word problems, |  |  |
| 1. FIG: smart pen |  |  |
| 1. FIG: Chromebooks |  |  |
| 1. faculty  mentoring |  |  |
| 1. conference (AWP) |  |  |
| 1. Preliminary planning for flex days |  |  |
| 1. Revisit committee charge description for shared governance manual, contribution to goals matrix |  |  |
| 1. Other |  |  |