

**EDUCATION COMMITTEE FOR QUALITY PROGRAMS AND SERVICES**

**AGENDA**

Thursday, April 28th, 2015

**12:20 pm – 1:20 pm**

*Room: 451*

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| Agenda Item |
| 1. Call to Order |
| 1. Review and approve March meeting minutes 12:15-12:25 |
| 1. BCC Education Master Plan 12:25-1:00 |
| 1. Planning process evaluation, focus group discussion (draft form) 1:00-1:20 |
| * Future meeting date 5/12/2016 |