

**Associated Students of
Berkeley City College
Regular Meeting AGENDA**

September 18 , 2014
Berkeley City College
South Campus "Annex" RM 203
2070 Allston Way
Berkeley, CA, 94704

I. CALL TO ORDER

12:15 PM

II. OFFICIAL ROLL CALL (1:00 min)

____ Senators present ____ Chief Justice present ____ Executives present ____ ICC representative present ____ Quorum Achieved

III. ADOPTING PREVIOUS MINUTES (1:00 min)

A. September 11, 2014

IV. ADOPTING CURRENT AGENDA (3:00 min)

A. September 18, 2014

V. PUBLIC FORUM (3:00 min)

This is an opportunity for members of the public to address the ASBCC on items not already on the agenda. Please be aware that there is a 3-minute time limit for each item and that NO action may be taken on any of these items. These items may however come back to the Senate for action at the discretion of the Senate.

VI. ADVISOR'S REPORT

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VII. Action Item (5:00)

- A. BCC voice- Ryan Jaeger
- B. Allow malique fund 84-Jose Aguilera
- C. Areas of focus Appointments-Sarah Miller

- D. Projector-Jose Aguilera
- E. Bylaws committee reports- Sarah Miller
- F. Pending \$250 for DAC- Rudrani Ghosh

VIII. DISCUSSION ITEMS (5:00 min)

- A. Creation of ad hoc Student Government Policy Committee-Danny McCarty
- B. Congressional Black Congress-Danny McCarty
- C. LAC Latino/a Hispanic Heritage Month- Rudrani Ghosh
- D. Attendance Policy-Sarah Miller
- E. Bulletin Board Appointments-Sarah Miller

Committee reports- Danny McCarty **(3:00 min each report)**

- Financial Code Committee

IX. EXECUTIVE BOARD REPORTS (6:00 min/1:00 min. per report)

President: Danny McCarty
 Vice President of Administrations: Sarah Miller
 Vice President of Programs: Rudrani Ghosh
 Communication Officer: Noelle Atkins
 Treasurer: Jose Aguilera
 Secretary: Amel Alkaheli

X. SENATOR BOARD REPORTS (7:00 min/1:00 min per report)

Information and Organizational Systems:	To be determined
Community Building:	To be determined
Student Transfer:	To be determined
Special Populations:	To be Determined
Primary Services:	To be determined
Academic Services:	To be determined
Campus Sustainability:	To be determined

XI. UNFINISHED BUSINESS

XII. Adournment
