

**Associated Students of
Berkeley City College
Regular Meeting AGENDA**

March 5, 2015
*Berkeley City College
Room 57
2050 Center Street,
Berkeley CA, 94704*

I. CALL TO ORDER

12:15 P.M

II. OFFICIAL ROLL CALL (1:00 min)

III. ADOPTING PREVIOUS MINUTES (1:00 min)

A. February 19, 2015

IV. ADOPTING CURRENT AGENDA (3:00 min)

A. March 5, 2015

V. PUBLIC FORUM (3:00 min each)

This is an opportunity for members of the public to address the ASBCC on items not already on the agenda. Please be aware that there is a 3-minute time limit for each item and that NO action may be taken on any of these items. These items may however come back to the Senate for action at the discretion of the Senate.

VI. ADVISOR'S REPORT

Mostafa Ghous

VII. PRESIDENT AND VICE PRESIDENT BCC UPDATES

Dr. Debbie Budd
Dr. May Chen
Ms. Tram Vo-Kumamoto

VIII. ACTION ITEMS (1 min per action)

- A. A motion to approve the Sikh Club as an officially chartered club for the 2014-2015 term- Rudrani Ghosh
- B. A motion to approve no more than \$118 to A Taste of Denmark for the Civic Engagement Club's Cake Walk event.- Rudrani Ghosh

IX. DISCUSSION ITEMS (5:00 min per discussion)

A. Plant Initiative- Andrew Combody

Committee reports (3:00 min each report)

- Documents Committee
- Marketing Committee
- A.S.B.C.C. Internship/Shadow Program Ad-hoc Committee
- LGBTQIA, mental health, and veteran awareness weeks Ad-hoc Committee
- Election Committee-

X. EXECUTIVE BOARD REPORTS (1:00 min per report)

President: Danny McCarty
Vice President of Administration: Sarah Miller
Vice President of Programs: Rudrani Ghosh
Communication Officer: Noelle Atkins
Treasurer: Sam Cheng
Secretary: Amel Alkaheli

XI. SENATOR BOARD REPORTS (1:00 min per report)

Information and Organizational Systems:	Kaydee Miller
Community Building:	Malique Banks
Student Transfers:	
International Populations:	
Primary Services:	Ryan Jaeger
Academic Services:	
Campus Sustainability:	Andrew Carmody
Special Populations:	Emma Carlblom
External Affairs:	Mong(Yeny(Lei

XII. JUDICIAL COUNCIL REPORTS (1:00 min per report)

XIII. INTER- CLUB COUNCIL REPRESENTATIVES (1:00 min per report)

XIV. UNFINISHED BUSINESS

XV. OPEN DISCUSSION

XVI. ADJOURNMENT
