Inter-Club Council of Berkeley City College

Agenda: 07 March 2014

NOTICE IS HEREBY GIVEN that the Inter-Club Council of Berkeley City College shall meet on **Friday, 07 March** beginning at **12:15PM** in the **ASBCC's Basement Conference Room (051)**. If there are any questions about the matters to be discussed below, please address them to the organizations listed as sponsors or in writing to the ICC Chairperson, Justin Terry, at justin.terry89@gmail.com

I. Call to Order **(12:15)**

II. Roll Call

III. Adoption of the Previous Meeting's Minutes
11/14/13, 01/31/14, 02/21/14, 02/28/14

IV. Adoption of the Current Meeting's Agenda

V. Club Announcements

VI. **Reports (3 minutes each)**

Advisor's Report
by Mostafa Ghous

Chair's Report
by Justin Terry

VII. **Discussion/Action Items**

Item 1: Motion to approve the ICC Charter amendments
Authored by Justin Terry

Item 2: Motion to request $100.00, for posters/fliers to publicize a March 7th reading event by Milvia Street Journal authors at University Press Books to BCC students, from the ASBCC through the ICC

Item 3: Motion to request $227 for an educational visit to UC Davis
Authored by the Latin American Club

Item 4: Motion to co-sponsor a series of African-American Culture events, at the cost $1820
Authored by Milvia Street Club and Unity Arts Club

Item 5: Motion to approve of space and $150 for a Cakewalk on March 27th
Authored by the Civic Engagement Club

Item 6: Motion to approve $909.57 for production of a Spring Catalog
Authored by the Digital Artists Collective

VIII: **Public Forum**

Members of the public can speak for up to 3 minutes on items not present on this agenda. Action will not be taken on any of these items in the current meeting, however action may be taken at the next meeting at the Council's discretion.

IX. **Adjournment**

NOTE: All club requests for funding and/or space must be submitted in writing to the ICC Chairperson no fewer than 72 hours prior to the posted beginning of the meeting in which they are to be considered.

Posted by:_____

Date/Time:_____

Location:_____